STATE OF ALABAMA)

JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By The | _ | _ | | ess secured by that certain |
|--|---|---------------------------------------|----------------------------|----------------------------------|
| (Real Property) (Personal Property) mortgage executed by Ronald Cook and wife Eileen Cook which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in | | | | |
| | | | | |
| inBook N | lo P | age) a | ınd the undersigned does | further hereby release and |
| satisfy said mortgage. | | | | |
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| | ζ. | | | |
| • | | Tampe H Shi | vers and wife Eliza | abeth M. Shivers |
| In Witness Whereof, | the undersigned, | ···· | | |
| has caused these presents | | | of agree | , 19 <u><i>8</i>6</u> . |
| | STATE OF ALA | SHELBY CO. (1) Y THIS WAS FILED | K Samos 21 | Dusie |
| | . ' | | James H. | |
| • | 1986 APR 25 | AN 8 51 | Elizabet | h M. Shivers |
| STATE OF ALABAMA) JEFFERSON COUNTY) | JUDGE OF F | PROBATE | | |
| I, the undersigned I | lotary Public adge of Probate, Wers | in and for said Cou whose nam | inty in said State, hereby | certify that James H. |
| | a corpo | ration) is signed to | the foregoing instrument | , acknowledged before me o |
| this day that, being inform the same voluntarily (for a | ed of the contents nd as the act of s | aid corporation). | ne das such officer and w | rici, tuit authority, jourous, a |
| Given under my hand | d and Official s | eal this _alk | day of April | <u></u> |
| C. FIFE | | | A Carrier | 1.00 |
| OTARY | nno. | \DT\T %\$500 | Judge of Probate | <u> </u> |
| 10 W | RECC Recording I | ORDING FEES | Notary Public | n Expires June 22, 1987, |
| PUBL | Index Fee | 1.0 | D | II PAPILLE |
| TALL STATE | TOTAL | * 30 | | |