CORPORATE CANCELLATION /500 AND RELEASE # 60201-1

60201-1 186

STATE OF ALABAMA, COUNTY OF MONTOOMERY

SHELBY

The debt secured by	Mortgage	recorded in _	Mortgage	Book
414, Page520 of the			She1by	
bama, fromFrank Keith (Mortgagor)			<u></u>	·· ····
to Real Estate	Financing, Inc. **			
having been paid in full, said	lien is hereby fully releas	sed, satisfied, discha	rged and cancelled.	
IN WITNESS WHEREOF	Central Bank of	the South, as Tr	ustee	
a corporation, has caused its	name to be signed and i	is corporate seal to b	e impressed this	
day of April				
*Which was assigned to MGIC Mor Corporation on 12/28/81 in Bk	tgage Marketing 43 Pg 415,		of the South, a	
* Thereafter assigned to Centra	1 Bank of the	(Corp	porate Name)	00/4/
Douch, as Iradeed	in Book 43, A	Corporation	, John Re	
	use Chandley es an employee of	Mille		
REAL	ESTATE FINANCING, INC.	Ita Vice	-President	(Seal)
STATE OF ALABAMA,	603 S. Perry Street Iontgomery, Alabama 36101		NAV	H. A. V
COUNTY OF MONTGOMER		And .200		
I, the undersigned		, a Notary Public, in	and for said County	and State,
do hereby certify that	CHARLES O. TROT	TER		
whose name asVice-Pres		entral Bank of th	e South, as Trus	stee
a Corporation, is signed to the	e foregoing release and ca	ncellation, and who	is known to me, ack	nowledged
before me on this day, that be	eing informed of the cont	ents of said instrume	ent, <u>he</u> as such	officer and
with full authority, executed	the same voluntarily for	and as the act of sa	aid corporation, on t	he day the
same bears date.	***			
Given under my hand an	discality of ALA. SHELBY CO. A.: discal	of April.	onth .	1986 Year
n in Burela Pinancina, Inc.	TRUMENT WAS FILED		M A	/ -
Investor Accounting Dept. 198	6 APR 24 AM 10: 33 🔇	LOUNARY	of OSTA	<u> 205</u>
P. O. Box 669	T 10 A 10 mee.	reon	Alabama	
Montgomery, Alabama 36195		ission Expires 1	O/25/87	
ref 25/80 PROBATE OFFICE—Montgomery Co.		TPSTON EVENT	() 23/01	