DISCHARGE OF MORTGAGE - Short

The Mortgage, Dated _____April 24____

and wile, dary				<u>. </u>
to(Merchants & Planters Bank	, Montevallo	Al., a corpo	oration,	abama la
and recorded in the Office of the Reg	lister of Deeds	forShelby	County,A	<u>abana </u>
Liber 354 of Mortgages, on page	72	<u> </u>		
	<u></u>	<u> </u>		
	<u> </u>			
is paid and is hereby discharged.	23rd	day of	April	19 <u>_86</u>
Sibned Sealed and Delivered in presence of		ts & Planters		(L. S.)
at Trans. B. Burker	1	· .		•
Kasistant () ce President	(ann A 154	<u> </u>	
ewisdant was the President) Its Pro		- !T	
CORPO	HATE ACKN	OWLEDGMEN	• 1	
State ofAlabama				
County ofShelby	5 .	·		
	April		ne, a Notary Public v	
James	A. Kelly		Mary D. Hughes	
	me duly sworn, did	say that they are r	espectively the <u>F.</u>	Planters Bank
Assistant Vice President & Assi	stant to the	prespired to said i	instrument is the cor	rporate seal of said
the Corporation named in the foregoing instruction and that said instrument was significant.	gned and sealed in	I DOUBLE OF COMO 4-		-
Directors, and said <u>James A. Kell</u>	Lyand_	Mary D. H	ughes	acknowledged said
instrument to be the free act of said Corpora		Duely	D:(//);	Aire
A TAS	Č	lotary Public	Motory Public, Ala	bama State At Large
JA OTARY		,	Ly Commission Exp	ires ⁵]3 Ruary 23, 1989
(Seal)	P.	Ay Commission Exp	4	
To B L		I CERTIFY	THIS	
STATE STATE	,	-INSTRUMENT W	AS FILED	
Terrange in the second		1986 APR 24	AN 9: 17	
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A. D. 19 a Recorded in		JUDGE OF FRE	Promodent Br	
orde 19	nty eive	JUOGE 07 FR:	BATE	isc
	of G	i		
	~ <u>-</u>			arge (
	Reco	1		∥∺⇔∥
		BHGG-	d Ding fees	"
	of this	HECOR		∥öze∥
9 CG C	office this	Recording Fee	\$ 2.50	FORM
		Index Fee	1.00	Mortgage
Page X		TOTAL		₩ ac
	1 40	- VIAL	<u>\$ 3.56</u>	# 6
	, %	1		

Albert P. Jones, Sr. and wife, Sharon M. Jones and Albert J. Jones, Jr.

__19_76_____executed by