SEND TAX NOTICE TO:

	(Name) Daisy T. Conrad
	Route 4 Box 1276 (Address) <u>Alabaster, Alabama 35007</u>
This instrument was prepared by	(Audress) <u>Extandentelly fixaballa 33007</u>
(Name) Larry K. Anderson, Attorney at	Law
(Address) 529 Brown Marx Building, Birmi	ngham, Alabama 35203
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmin	ngham. Alabama
STATE OF ALABAMA KNOW ALL MEN BY T	
That in consideration of Three Thousand Six Hundi the execution of a purch the principal amount of	hase money mortgage to the grantors in
to the undersigned grantor (whether one or more), in hand paid by	
or we, Shawney A. Weisler and Larry K. a married man, re	espectively,
(herein referred to as grantor, whether one or more), grant, barg	ain, sell and convey unto
Daisy T. Conrad	
(herein referred to as grantee, whether one or more), the following Shelby Co	ing described real estate, situated in bunty, Alabama, to-wit:
A part of the west ½ of the NW ½ of Range 3 west, more particularly descorner of Section 14, Township 21 salong the west of boundary line of feet to the point of beginning of trun southerly along the west boundafeet; thence run an angle of 92° 29 for 417.57 feet; thence turn an angle of 17.57 feet; thence turn an angle of 18.8 feet; the left and run westerly 270.0 feet	cribed as follows: From the NW outh, Range 3 west, run southerly said Section 14, for 1239.8 he land herein described; thence ry line of Section 14 for 200 to the left and run easterly gle of 126° 36' to the left and hence turn an angle of 53° 24' to
Subject to all easements, restriction of record.	ons, reservations and conditions
Grantors make no warranty with respending and mineral rights or interest herein described.	ect to coar, our, gas and other constant states in, to or under the land
Grantors are all of the heirs at la	w of U.L. Anderson, deceased. 🙃
This property constitutes no part ograntors or the spouse of either.	f the homestead of either of the
TO HAVE AND TO HOLD to the said grantee, his, her or their h	neirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, e their heirs and assigns, that I am (we are) lawfully seized in fee s unless otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.	and convey the same as aforesaid; that I (we) will and my (our)
IN WITNESS WHEREOF, We have hereunto set	NUX hands(s) and seal(s), this 18
day of April , 1986	
	\mathcal{L} \mathcal{L} \mathcal{L}
(Seal)	Shawney A. Weisler (Seal)
(Seal)	(Seal)
(Seal)	Larry K. Anderson (Seal)
STATE OF XALABAMA ALABAMA JEFFERSON COUNTY	General Acknowledgment
i, the undersigned authority	
hereby certify that Shawney A. Weisler whose name 18 signed to the foregoing conv	revance, and who 1.5 known to fire, acknowledged before me
on this day, that, being informed of the contents of the conveys on the day the same bears date.	ince nas voluntarily
Given under my hand and official seal this 18 day of	April Pridle 1986

gagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a weck for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale: and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned

	further agree that said therefor; and undersign of this mortgage in Ch	d Mortgagee, agents or as ned further agree to pay a nancery, should the same but EREOF the undersigned er signature and	ssigns may bid at reasonable attore so foreclosed, so Daisy T. seal, this 18	t said sale and purch ney's fee to said M aid fee to be a part Conrad day of Apr AISY J. CONR	hase said property ortgagee or assign of the debt hereby	, if the highest bidder ns, for the foreclosure y secured. , 19 86 (SEAL) (SEAL)
Ö	2	·	*****	,		(SEAL)
68rus 95)	COUNTY	}		ic in and for said	Socal In Al
9		lersigned author: aisy T. Conrad	ıty	, a Notary Publ	ic in and for said	5 6 5
B00K	whose name is signed that being informed of	ed to the foregoing convey the contents of the conve and and official seal this	yance she exe			before me on this day, y the same bears detail , 186 Notary Public.
	THE STATE of Ale		}			Service and 114
	ı,	relty COUNTY	J	, a Notary Publ	ic in and for said	County, in said State,
	hereby certify that					37
	being informed of the for and as the act of as	ed to the foregoing conveys contents of such conveys aid corporation. and and official seal, this	the 18	day of Cypzi	L Control of the control	me, on this not that the detail same voluntarile. 19 so Vy () Notary-Public 8/31/88
ATTORNEY AT LAW 509 Brown Marx Building	ningham, AL 35203	Shawney A. Weisler and Larry K. Anderson DRTGAGE DEED	T PEDTIFY TH	11: 52 Indexing	Fee 500;	PANY 0

MORTG

LARRY K. ANDERSON 529 Bro ATTC Birming

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