THE CONTRACT OF THE PROPERTY O

THIS INSTRUMENT PREPA	ARED BY: (NAME) Fran	Seale, Corp. Rea	1] Estate Dept.		
	(ADDRESS) CEN	TRAL BANK OF THE	SOUTH		
	P. O	TRAL BANK OF THE S BOX 10566, MC 01 MINGHAM, ALABAMA	- 225 35296		
STATE OF ALABAMA	•		ION OF RECORDED LIE	:N	
COUNTY OF Jeffers		FULL SATISFACT	IOIC OF HESSHER		
				.•	
KNOW ALL MEN BY	THESE PRESENTS, That, Ce	ntral Bank of <u>the</u>	South, a	corporation,	
acknowledges full payment	of the indebtedness secured b	by that certain mortgage	executed by		
	lus, Jr. and William			<u> </u>	
	corded in the office of the Ju		Ch = 1 h + 4	County,	
	D. ali Ma	A17	, Page No334	<del></del>	
Alabama, in			Book No	<b>_</b>	
(and assigned to		), and does further hereby release and satisfy said mortgage.			
Page No					
1.4 1020 accordin	n to survey of River	rchase Country C]	lub, 17th Addition as by County, Alabama, Al	shown ahama:	
. L., Man BAAV V. PAO	16 20' 11 012 110500	• • • • • • • • • • • • • • • • • • • •	by County, Alabama, Al	<b>QDama</b>	
	Shelby County, Alaba	<b></b>			
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STATE OF THE	<b>知识</b> 教	RECORDING FE	.50		
S Mayneller	YME PILES	cording Fee \$	, 00		
	1 AM 8: 43 In	dex Fee	3.50		
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الم المحالية	PROBATE T	COTAL			
	;				
S Wissess Whereast	Central Bank of the	South	, a corporation, l	nas caused these	
In Witness Whereof,	164h	April	. 1986		
presents to be executed t	thisaout asy of				
•		Central Bank	the South		
		ву	Ist. Will		
	•	Its: Sy	rp. Real Estate Offic	er	
STATE OF ALABAMA	<b>A</b> )				
county OF Jeffer	rson }				
	•				
l, the undersigned	Notary Public, in and for said	County In said State, he	Comp. Post Estate Off	icer	
Philip R. Web	D		Corp. Real Estate Off		
Central Bank oft	he South	, a corporation,	, is signed to the foregoing instru		
known to me lacknow	ledged before me on this day	that, being informed of	the contents of the instrument, .	he	
			d as the act of said corporation.		
			100	•••	
Given under my hand	and Official seal this <u>16th</u>	day of	April 19 19 5 D	<b>S</b> C	
		A	well to selle	1-1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1-	
	•	Notary Pu	IDITC MY COMMISSION EXPIRES MA	Y 23, 1987	
	•		A COLIN		
			With the second	•	
Form No.	ev. 5/79		. + =		

Form No. 17 Rev. 5/79