

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Corp. Real Estate Dept.

(ADDRESS) CENTRAL BANK OF THE SOUTH  
P. O. BOX 10566, MC 01-225  
BIRMINGHAM, ALABAMA 35296

**STATE OF ALABAMA**

**COUNTY OF Jefferson**

## PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,

does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
Crestwood Homes, Inc. June 20, 1985  
on \_\_\_\_\_

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in \_\_\_\_\_ Book No. 031, Page No. 468

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_ ), the following described property and none other:

Lot 10, according to the survey of Chanda Terrace, 1st Sector, as recorded in Map Book 9, Page 100, in the Probate Office of Shelby County, Alabama.

STATE OF ALA., DIST. CT. NO. 1.  
IN SENATE, FEBRUARY 19, 1902.  
REPORT OF THE  
COMMISSIONER OF THE LAND OFFICE.

1986 APR 21 AM 8:43

**JUDGE OF PROBATION**

RECORDING FEES  
2.5

RECORDING FEE

Recording Fee	\$ 2.50
Index Fee	1.00
<b>TOTAL</b>	<b>\$ 3.50</b>

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 14th day of April, 1986.

Central Bank of the South

By [Signature]  
Its: Corp. Real Estate Officer

**STATE OF ALABAMA**

COUNTY OF      Jefferson

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Philip R. Webb \_\_\_\_\_ whose name as \_\_\_\_\_ Corp. Real Estate Officer \_\_\_\_\_ of \_\_\_\_\_

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of April, 1986

**Notary Public**

MY COMMISSION EXPIRES MAY 23, 1987