

STATE OF ALABAMA }  
JEFFERSON COUNTY }

1194

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, John Henry Purse, Jr. and wife, Joan P. Purse  
did heretofore execute a mortgage to Service Corporation of Alabama  
which said mortgage is recorded in Volume 412 Page 899, Probate Office of Shelby  
County, Birmingham, Alabama, and

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said  
mortgage from the mortgagee, transfer of which is recorded in Volume 41, Page 15 in the  
Office of the Judge of Probate of Shelby County, Birmingham, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-  
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases  
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused  
these presents to be executed this 11th day of April, 1986.

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

✓ CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Stephen J. Whittle  
Its Vice President

STATE OF ALA. SHAW BY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 APR 18 AM 9:25

STATE OF ALABAMA  
JEFFERSON COUNTY

I, Burnice J. Victory, a Notary Public in and for said County, in said  
State, hereby certify that Stephen T. Whittle, whose name as Vice President  
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is  
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as  
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of April

Burnice J. Victory  
Notary Public



✓ This instrument was prepared by Michelle Dickey of City Federal Savings & Loan  
Association, 2030 Second Avenue, North, Birmingham, Alabama.