

STATE OF ALABAMA)
SHELBY COUNTY)

1120
PARTIAL RELEASE OF MORTGAGE

In consideration of Sixty-One Thousand Forty-Eight and
no/100-----DOLLARS, paid to the undersigned, CITY
FEDERAL SAVINGS & LOAN ASSOCIATION, and applied to the principal
balance of loan number 10321758, the undersigned does hereby release
the hereinafter described property from the lien of the mortgage
executed by Riverchase Properties and recorded in Book 033 Page 819,
and recorded in the Office of the Judge of Probate of Shelby County,
Alabama. Said property is described as follows, to-wit:

BOOK 068 PAGE 422
Unit 707, Building 7, in The Gables, a Condominium, a
condominium located in Shelby County, Alabama, as estab-
lished by Declaration of Condominium and By-Laws thereto
as recorded in Book 010, Page 177; subsequently amended
and recorded in Book 050, Page 327; subsequently amended
and recorded in Book 050, Page 340 and rerecorded in
Book 050, Page 942, and; further amended and recorded in
Book 059, Page 19, together with an undivided interest
in the common elements, as set forth in the aforesaid
mentioned Declaration, said Unit being more particularly
described in the floor plans and architectural drawings
of The Gables Condominium as recorded in Map Book 9, Page
135, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release
shall in no wise, and to no extent whatever, affect the lien of said
mortgage as to the remainder of the property described in and secured
by said mortgage.

WITNESS our hands and seals this 15th day of April,
19 86.

ATTEST:

Melvin Scroggin
Assistant Secretary

CITY FEDERAL SAVINGS & LOAN ASSOCIATION
By: Shirley B. Woods
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in
said State, hereby certify that Shirley B. Woods, whose name
as Vice President of City Federal Savings & Loan Association,
a corporation, is signed to the foregoing Partial Release of Mortgage,
and who is known to me, acknowledged before me on this day that,
being informed of the contents of the Partial Release of Mortgage,
she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

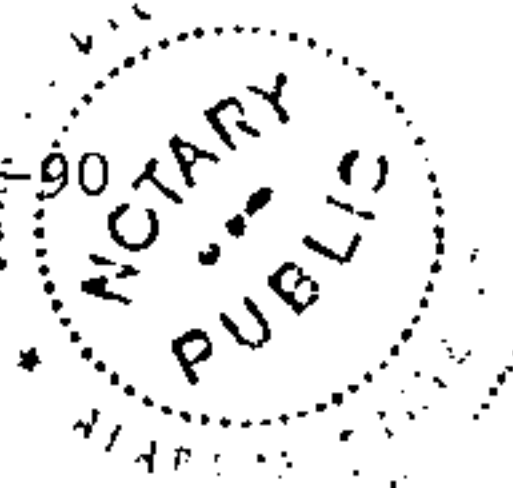
Given under my hand and official seal this 15th day of
April, 19 86.

STATE OF ALABAMA)
JEFFERSON COUNTY)
NOTARY PUBLIC

1986 APR 17 AM 10:25

Jeant P. Dickens
Notary Public

My Commission Expires: 1-18-90



This instrument was prepared by Deborah Gray
as an employee of City Federal Savings & Loan Association.

2030 - 2nd Ave N.
B'ham, AL
35203

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 6.00
TOTAL 8.50