| 2 | BROO | notice<br>K #/44 | to: | Jim Klub Lane |          |    |       |
|---|------|------------------|-----|---------------|----------|----|-------|
|   |      |                  |     | Bir           | mingham, | AL | 35243 |

| ·  | ent was prepared by   |  |  | Birmingham, AL                                      | 35243                                  |
|--|---|--|--|---|--|
| Name)  | Douglas D. Edd  | leman  |  |   |  |
|  |   | avings Building, Bir   | mingham, AL. 35203   | }   | /************************************* |
|  |   | H REMAINDER TO BURVIVOR-   |  |   |  |
|  | ALABAMA COUNTY  | KNOW ALL MEN BY TE   |  |   |  |
| Chat in consi  | ideration of *** THIRT  | -EIGHT THOUSAND and  | 00/100 (\$38,000.00  | )) ***  | DOLLARS                                |
| o the unde   | rsigned grantor or grantor  | s in hand paid by the GRA  | ANTEES herein, the rece                                    | ipt whereof is acknow                               | ledged, we,                            |
|  | Meadow Brook  | Heights, A General lant, bargain, sell and convey  | Partnership  |   |  |
|  | James W. Klui   | her  |  | ithou of them then to t                             | the survivor                           |
| (herein refe<br>of them in t                                 | fee simple, together with ev  | r and during their joint live<br>ery contingent remainder and<br>Con   | d light of feverbion, one re-                              | llowing described real est                          | tate situated                          |
| in   | Ouerpy  | ······································   | moy, manufacture of the second                             |   |  |
|  |   |  |  |   |  |
|  | Phase, as record  | to the survey of<br>ed in Map Book 9,<br>of Shelby County, Al  | rage 143 in the c  | h Sector, 1st<br>office of the                      |  |
|  | The above descriments, condition limitations, if a  | bed property is consist, restrictions, son, of record.   | veyed subject to e<br>set-back lines, r                    | xisting ease-<br>ight-of-ways,                      | •                                      |
|  | Mineral and minir   | ng rights excepted.  |  |   |  |
| 264  |   |  |  |   |  |
| 1988<br>1987<br>1987<br>1987<br>1987<br>1987<br>1987<br>1987 | The purchase paid from the herewith.  | price of the pro<br>proceeds of a m  | perty described<br>ortgage loan cl                         | herein was<br>osed simultane                        | ously                                  |
|  | 1161641   | :  |  |   |  |
| <b>200</b>   |   | :  |  |   | •                                      |
|  |   |  |  |   |  |
| then to the  | AVE AND TO HOLD to the survivor of them in fee si and right of reversion.   | he said GRANTEES for and a mple, and to the heirs and a  | l during their joint lives a<br>ssigns of such survivor fo | nd upon the death of el<br>rever, together with eve | ther of them,<br>ry contingent         |
| And I<br>their heirs<br>unless othe<br>heirs, exec           | (we) do for myself (ourselve<br>and assigns, that I am (we<br>erwise noted above; that I (ve<br>outors and administrators shows | es) and for my (our) heirs, ex<br>are) lawfully seized in fee si<br>ve) have a good right to sell s<br>all warrant and defend the sa<br>s. | and convey the same as afo                                 | resaid; that I (we) will<br>EES, their heirs and as | and my (our)<br>signs forever,         |
| IN W   | TITNESS WHEREOF,I   | have hereunto set  | hand(s) and sea  | d(s), this 13th                                     |  |
| day of   |   |  |  | $\sim$  |  |
| WITNESS  | 3.50 SATE AND   | (Seal)   | Dalgland   | ). Elleme   | k7(Seal)                               |
|  |   | S 7(Seal)  | ***************************************                    |   | (Seal)                                 |
|  | 1300 *** **   | (Seal)   |  |   | (Seal)                                 |
|  | J. 1  | STATE  |  |   |  |

STATE OF ALABAMA Shelby county

General Acknowledgment

March

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that Douglas D. Eddleman, a General Partner of Meadow Brook Heights, A General Partnership whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he, as such Partner and with either white Voluntarily

on the day the same bears date: 

My Commission Expires 7/15/89

Notary Public.