## 857/ LIMITED POWER OF ATTORNEY

KNOW ALL N	MEN BY THESE PRESENTS that the under	rsigned, Charter National Life	
Insurance	Company ("Charter"), 8301 Maryland	Avenue, Clayton, Missouri, do	es hereby
make, cons	stitute and appointZeddie Andre	ews, Vice-Presiden	nt or any
Vice-Pre	sident of City Finance Company of A	labama, Inc.	<u></u>
to act si	ngly or jointly as its true and law	ful attorneys-in-fact for it as	nd in its
name, pla	ce and stead on its behalf and for	its use and benefit, authorize	them:
<ol> <li>To direct the recordation of assignments of deeds of trust that have been conveyed by</li> </ol>			
	City Finance Company of Alaba	ma, Inc.	
	to Charter pursuant to a Second Mo Assignment and Servicing Agreement parties, dated August 28, 1984.	rtgage and Deed of Trust by and between the	
2.	To demand, collect and receive all deeds of trust ("such debts") to sany such debts that may be due Chain Charter's name any checks or no payment of any such debts; and	ettle and compromise rter and to endorse	
BOOK C67 PLASE 7775	attendant deeds of trust with the same effect as it such receipts, releases, or discharges were executed by Charter.		
Attest: Deborah K	Ing. Assistant Secretary	CHARTER NATIONAL LIFE INSURAN  COMPANY  By:  Charles W. Rutledge  Title:  Vice-President	day of
vice-Protection the State	19th day of March, 1986, before ally known and by me duly sworn, whe sident of Charter National Line of Missouri, and that the above into the authority of its Board of Direct was the free act and deed of said	no did say that he is the fe Insurance Company, a corpora istrument was signed in behalf rectors, and acknowledged that	ation of of said
IN WITNES	SS WHEREOF, I have hereunto set my land the County of Shelby the day and the county of shelby the county	nand and affixed my official so	eal at my
My commi	ssion expires: September 28, 1986	Notary Public  1986 APR 14 AM 9:52	ATON
	1. Deed Tax \$ 2. Mtg. Tax	JUBER OF TRACE	
	3. Recording Fee <u>J.S.O</u> 4. Indexing Fee <u>J.OO</u>		
	TOTAL 3.50	CITY FINANCE CO	CENTED

CLANTON, ALABAMA 35045