

687

FORM 8416 SC
OCTOBER, 1978RIGHT OF WAY EASEMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 30' feet wide across the following lands in Shelby County (Parish) State of Alabama described as follows: Section # 27, Township 20, Range 3W

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed on the 21 day of March, 19 .

Carey Livingston
WITNESS

Donald L. Murphy L.S.
(Sign in ink)

(Sign in ink) L.S.

Name of Corporation

ATTEST: _____

By: Durder
Title

SCBT USE ONLY: AUTHORITY 634-7106B; CLASSIFICATION RIC;

AREA Alabaster; APPROVED RH Langston TITLE Operations Manager-Engineering
(wire center)

ROW SERIAL NUMBER C-0505

DOCUMENT PREPARED BY Willa Bailey

Engineer South Central Bell
Rm. 102N 3196 Hwy. 280 So.
Birmingham, Alabama 35243
COMPANY & ADDRESS

BOOK 067 PAGE 492

wgh
8/24/86

ACKNOWLEDGEMENT

Individual Form

STATE OF Alabama

COUNTY (PARISH) OF Shelby

Personally appeared before me _____

LIVING
Donald R. Murphy, the within named grantor(s) with
NOTARY (grantor)

whom I am personally acquainted, who acknowledged that, being informed of the contents of the within instrument, (he) (she) (they) executed and delivered the same voluntarily as (his) (her) (their) act and deed for the purposes therein contained.

Witness my hand and seal this 21 day of March, 1986

Carol Y. Livingston
Notary Public
6-27-89

Corporation Form

STATE OF _____

COUNTY (PARISH) OF _____

Before me _____ of the State and

County (Parish) aforesaid, appeared _____, with whom I am personally acquainted, and who, being duly sworn, acknowledged himself (herself) to be _____ of the _____, the within named bargainor, a corporation, and further acknowledged that (he) (she) as such _____, being authorized by the Board of Directors of said corporation so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by (himself) (herself) as _____. And that the said _____ acknowledged the said writing to be the free act and deed of the said corporation.

Witness my hand and seal
this _____ day of _____, 19____
(seal)

Notary Public

FROM

TO

SOUTH CENTRAL BELL TELEPHONE COMPANY

County (Parish) Recorder's Record

Recorded in Deed Book _____

Page _____ in the office of

Judge of Probate

County (Parish), in the state of

Recorded this _____ day

of _____ 19____

at _____ o'clock.

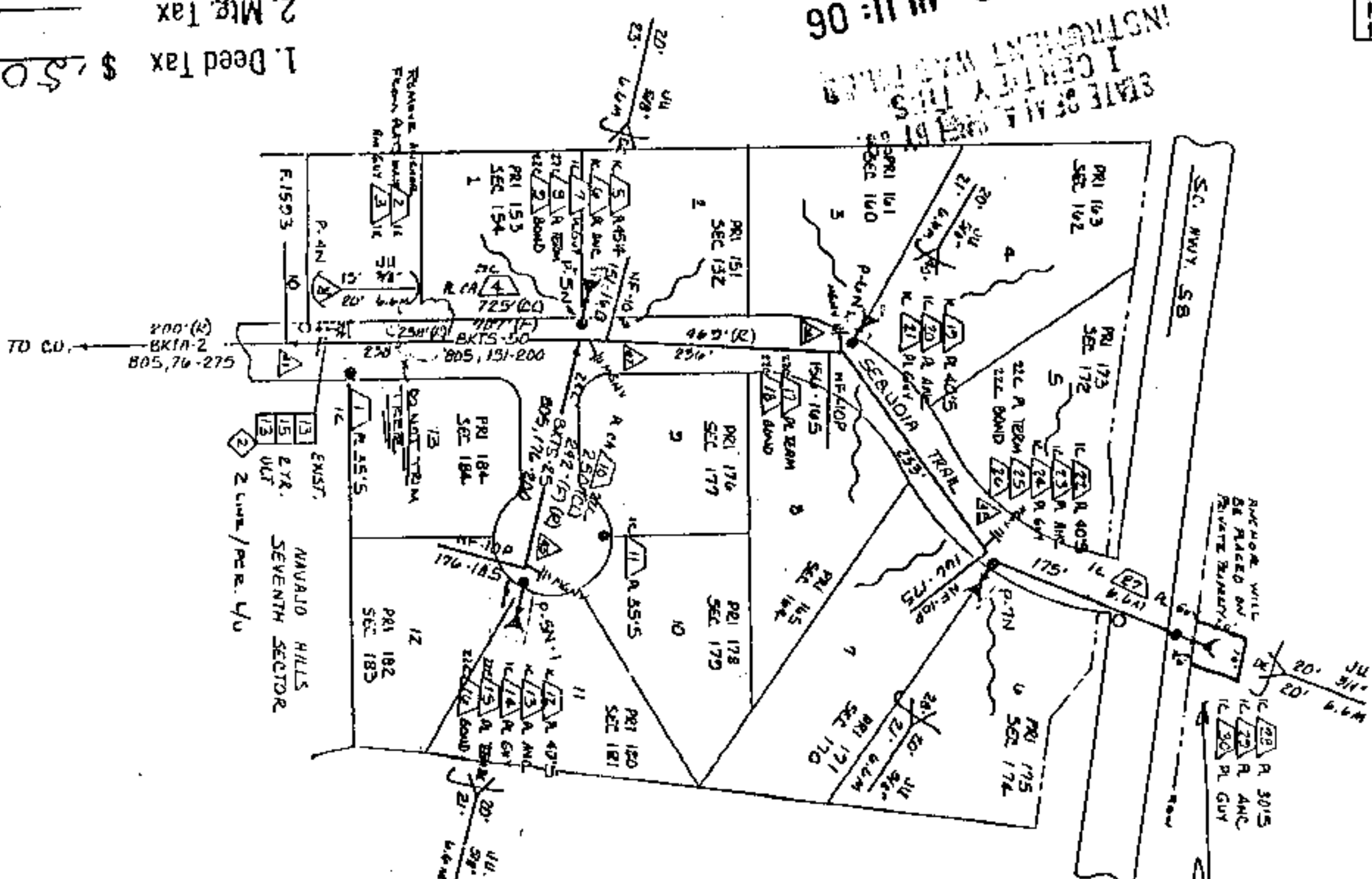
County (Parish) Recorder

BOOK 067 PAGE 493

1986 105

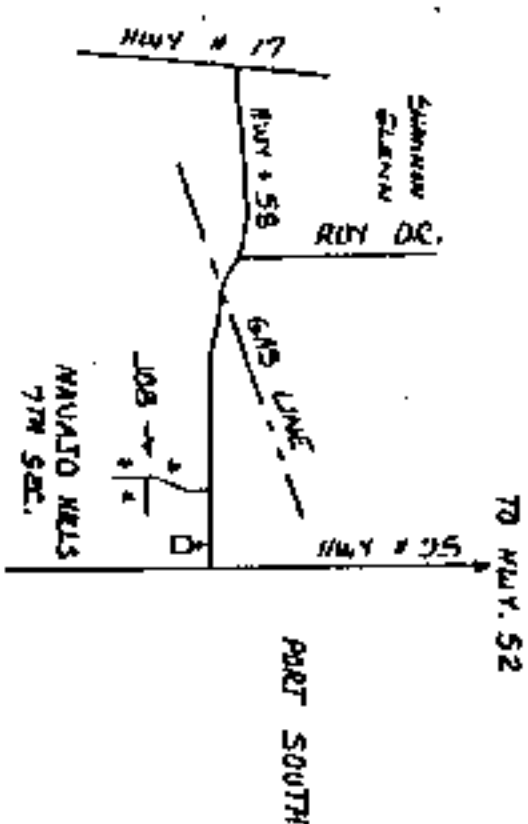
634-7106 B

STATE OF ALABAMA
IN COUNTY OF TUSCALOOSA
INSTRUMENT NO. 1986 APR 10 AM 11:06



PRIVATIZ R.O.W

SOUTH CENTRAL BELL TO
BILL A.P. CO. #24.00 FOR
1/2 COST OF JUANCHOS



NAME 11 - 30
 SURVEY 41 - 45
 ACCT CODES 22C
1C
1X

| | |
|------------------|-------------|
| 1. Deed Tax | \$ 7.50 |
| 2. Mfg. Tax | |
| 3. Recording Fee | 7.50 |
| 4. Indexing Fee | 1.00 |
| TOTAL | 9.00 |

[illegible]

| | | | | | | | | | |
|---------------------------------|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| FILE NO. | 05905 | | | | | | | | |
| SEARCHED | INDEXED | FILED | FILED | FILED | FILED | FILED | FILED | FILED | FILED |
| APR 11 1964 | APR 11 1964 | APR 11 1964 | APR 11 1964 | APR 11 1964 | APR 11 1964 | APR 11 1964 | APR 11 1964 | APR 11 1964 | APR 11 1964 |
| FEDERAL BUREAU OF INVESTIGATION | | | | | | | | | |
| U. S. DEPARTMENT OF JUSTICE | | | | | | | | | |
| MEMPHIS, TENNESSEE | | | | | | | | | |
| TO : | THE BIRMINGHAM (SOUTH) ALABAMA | | | | | | | | |
| FROM : | ALABAMA (44-3) | | | | | | | | |
| SUBJECT : | RACE FACILITIES TO SERVE MEMPHIS GREST SUBDIVISION | | | | | | | | |
| RE : | RE MEMPHIS (44-1987) (P. 1) | | | | | | | | |
| DATE : | APR 11 1964 | | | | | | | | |
| BY : | [Signature] | | | | | | | | |
| APPROVED : | [Signature] | | | | | | | | |
| SPECIAL AGENT IN CHARGE | [Signature] | | | | | | | | |