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Send Tax Notice To:
William H. Harper, Jr.
Rt. 1, Box 29A
Wilsonville, AL 35186

WARRANTY DEED

(Corporation - Survivorship)

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

JEFFERSON COUNTY)

That for and in consideration of Sixty Six Thousand Five Hundred and No/100 (\$66,500.00) Dollars to the undersigned grantor, Burns Brothers Construction Company, Inc., in hand paid by William H. Harper, Jr. and Jean C. Harper the receipt whereof is acknowledged, the said Burns Brothers Construction Company, Inc., a corporation, does by these presents, grant, bargain, sell and convey unto the said William H. Harper, Jr. and Jean C. Harper as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the Northwest Corner of Section 1, Township 21 South, Range 1 East; thence proceed in an easterly direction along the North boundary of said section for 665.84 feet to a point; thence turn an angle of 89 degrees 48 minutes 51 seconds right and run along the East boundry of the West 1/2 of NW 1/4 of NW 1/4, Section 1, Township 21 South, Range 1 East, for a distance of 402.00 feet to the point of beginning of said parcel; thence turn an angle of 90 degrees 00 minutes 00 seconds right and run a distance of 210.00 feet; thence turn an angle of 90 degrees 00 minutes 00 seconds left and run a distance of 420.00 feet; thence turn an angle of 90 degrees 00 minutes 00 seconds left and run a distance of 210.00 feet; thence turn an angle of 90 degrees 00 minutes 00 seconds left and run a distance of 420.00 feet to the point of beginning.

Said parcel is lying in the West 1/2 of NW 1/4 of NW 1/4, Section 1, Township 21 South, Range 1 East. Situated in Shelby County, Alabama.

\$53,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD said property unto the said William H. Harper, Jr. and Jean C. Harper, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Burns Brothers Construction Company, Inc., a corporation, does for itself, its successors and assigns, covenant with said William H. Harper, Jr. and Jean C. Harper, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except current ad valorem taxes and the restrictions of record,

PRITCHARD, McCALL, JONES, SPENCER & O'KELLEY

ATTORNEYS AT LAW

901 BROWN-MARK TOWER

1ST AVENUE NORTH

and that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same to the said William H. Harper, Jr. and Jean C. Harper, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, on this the 7th day of April, 1986, the said Burns Brothers Construction Company, Inc., a corporation, has caused these presents to be executed by its President, who is duly authorized thereto, and the corporate seal to be affixed thereto.

BURNS BROTHERS CONSTRUCTION
COMPANY, INC.

By

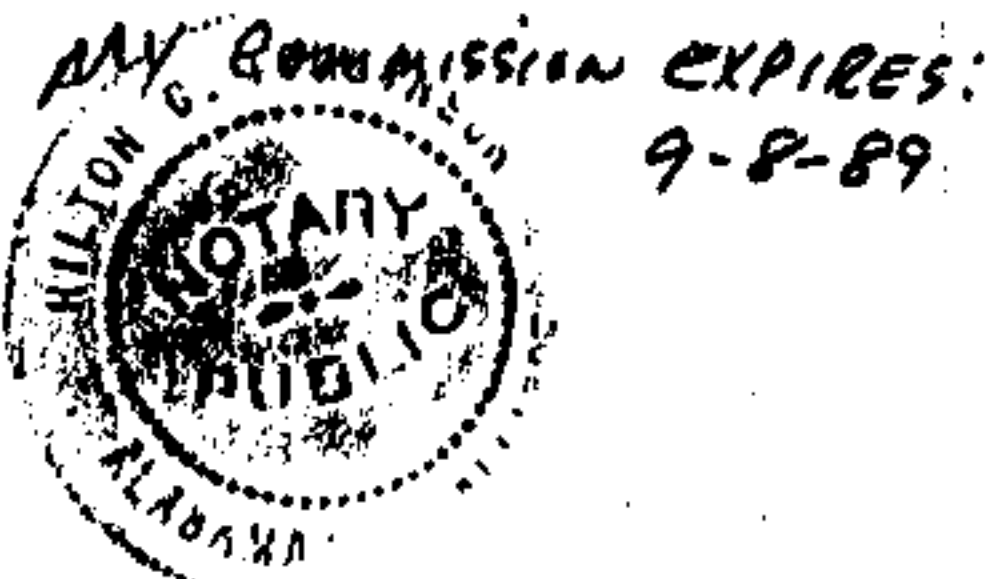
Larry J. Burns
Its President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County in said State hereby certify that Larry J. Burns whose name, as President of the Burns Brothers Construction Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 7 day of April, 1986.

Hilton G. Tomlinson
Notary Public



STATE OF ALA. SEAL BY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR -9 PH 12:49

Hilton G. Tomlinson, Jr.
JUDGE OF THE PEACE

1. Deed Tax \$ 13.50
2. Mtg. Tax
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 19.50

THIS INSTRUMENT PREPARED BY
F. HILTON-GREEN TOMLINSON
PRITCHARD, McCALL, JONES, SPENCER & O'KELLEY
901 BROWN-MARX BUILDING
BIRMINGHAM, ALABAMA 35203