

## JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(114411)	WILLIAM KENT EASON, Attorney 2244 Center Point Road, Suite 101	SEND TAX NOTICE TO: RICHARD T. WARK
,	Birmingham, Alabama 35215	No cutto
WAKKANI	Y DEED, JOINT TENANTS WITH RIGHT OF SURVIVO	DRSHIP
STATE OF SHEL	KNOW ALL MEN BY THES	E PRESENTS,
That in consi	deration of TWENTY THOUSAND FOUR HUNDRED NI	NETY-TWO & 01/100THS********** DOLLARS
to the unders	signed grantor or grantors in hand paid by the GRANTEES he	erein, the receipt whereof is acknowledged, we,
	JOHN H. AARON, Married	
(hercin referi	red to as grantors) do grant, bargain, sell and convey unto	
	RICHARD T. WARK, single, and JUDITH W	YLIE, single
(herein referr	red to as GRANTEES) as joint tenants with right of survivorship	, the following described real estate situated in
	SHELBY Cour	nty, Alabama to-wit:
feet 24, Sout Driv	act of land in the recorded section of E West of the Northeast corner, Southeast Township 20, Range 3 West; thence contin h 67°15' East 370.80 feet; thence South e; thence East 378.38 feet; thence North nning. Situated in Shelby County, Alaba	: 1/4 of Southwest 1/4 of Section nue West 878.92 feet; thence 68°21' East 163.62 feet to Pope 1 207.36 feet to the point of
Subj any.	ect to existing easements, restrictions	and reservations of record, if
,	992.01 of the purchase price recited a gage loan executed and filed simultaneou	- · · · · · · · · · · · · · · · · · · ·
e THIS	PROPERTY IS NOT THE HOMESTEAD OF THE AB	BOVE NAMED GRANTOR.
<b>%</b>	;	
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ထို		
<b>2002</b>		
<del></del>	VE AND TO HOLD to the said GRANTEES as joint tenants	s with right of survivorship.
And I (vand assigns, above; that I	we) do for myself (ourselves) and for my (our) heirs, executors, a that I am (we are) lawfully seized in fee simple of said premise	and administrators covenant with the said GRANTEES, their heirs is; that they are free from all encumbrances unless otherwise noted i; that I (we) will and my (our) heirs, executors and administrators
IN WI	NESS WHEREOF, I have hereunto set My	hand(s) and seal(s), this31st
day of	March 19 <u>86</u> .	
WITNESS:	STATE OF 11 SHIP SHIP STATE OF	John H. AARON (Seal)
	(Seal)	(Seal)
	ALABAMA Ge ERSON COUNTY	neral Acknowledgment
	undersigned authority	n Matama Bublia in and Canasid Country in sold Care
-,	fy that JOHN H. AARON, MARRIED	, a Notary Public in and for said County, in said State,
whose name,		ance, and who known to me, acknowledged before me
on this day, t	_	has executed the same voluntarily
	he same bears date.  Inder my hand and official seal this 31st day of	March UBL A.D., 19 86
Om a 0 1	20. Dawick	
ar rescued	- C. Jean Core	Jellian Zeit Zason)