

FULL SATISFACTION OF RECORDED LIEN

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Frances L. Phelps, Samuel C. Phelps
and Wanda S. Phelps.

_____ Book No. 006 , Page No. 374 , (and assigned to _____)

SEE EXHIBIT "A"

BOOK In Witness Whereof, the undersigned, CENTRAL BANK OF THE SOUTH
has caused these presents to be executed this 31st day of March, 19 86.

R. Elanab V.P.

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19____.

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, ~~Notary Public~~ Notary Public, in and for said County in said State, hereby certify that _____

E. R. Stewart, Jr. _____ whose name as Vice President _____ of _____

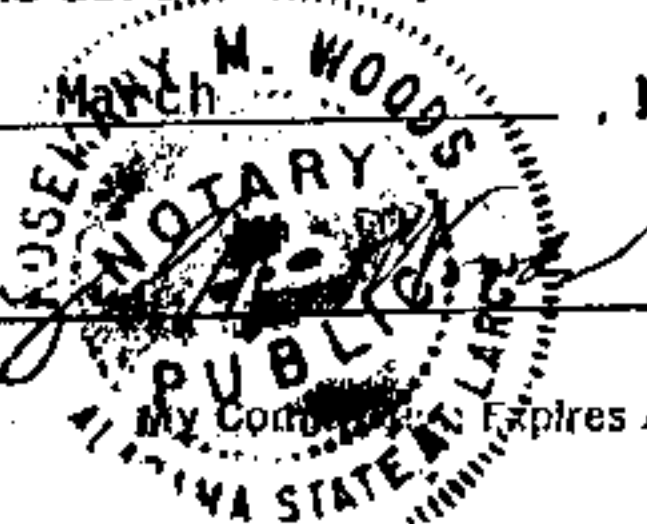
Central Bank of the South a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 31st day of March, 19 86.

✓ Engel, Hairston
PHOBATE - 70

PHOBATE - 70

Notary Public



My Computer Expires April 21, 1989

EXHIBIT "A"

PARCEL I: (Owned by Frances L. Phelps)

Lot 3, in Block 8, according to the Survey of 1st Addition to Grayson Valley Estates, Highland Sector, as recorded in Map Book 100, Page 4, in the Probate Office of Jefferson County, Alabama.

(Subject to Mortgage given to Engel Mortgage Company, Inc. and recorded in Real Volume 1144, Page 856, Judge of Probate, Jefferson County, Alabama).

PARCEL II: (Owned by Samuel C. Phelps & Wanda S. Phelps)

Commence at the S. E. corner of Section 36, Township 20 South, Range 1 East; thence run North 1 deg. 07' 08" East (Alabama Grid North) along the East Boundary of said Section for 1317.75 feet to the S. E. corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section; thence turn 90 deg. 55' 32" left and run along the South boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section for 315.10 feet to a point being on the West right-of-way line of County Highway 61; thence turn 88 deg. 15' 46" right and run 890.00 feet to a point; thence turn 88 deg. 15' 46" left and run 491.84 feet to the point of beginning of a parcel of land herein described; thence continue in the same direction for 282.96 feet to a point; thence turn 89 deg. 08' 41" left and run 208.70 feet to a point; thence turn 91 deg. 13' 39" left and run 135.47 feet to a point; thence turn 53 deg. 41' 40" left and run 256.63 feet to the point of beginning. Said parcel of land is lying in the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 36, Township 20 South, Range 1 East, and contains 1.00 acres. Situated in Shelby County, Alabama.

There is also conveyed a perpetual road easement and right of way described as follows:

Commence at the Southeast corner of the above described parcel of land; thence run in the Southeasterly direction, perpendicular to East line of said parcel of land for 25.0 feet to the point of beginning of the centerline of a road easement; thence run in a Northeasterly direction aprallel to and 25.0 feet from said East line of above described parcel of 147.33 feet to a point; thence proceed along a curve to the right, radius 145.20 feet for an arc distance of 146.24 feet to a point; thence run along a tangent for 411.90 feet to point of interesection with the West right of way line of County Highway 61; said easement shall be 25.0 feet either side of above-described centerline and lies in the NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 36, Township 20 South, Range 1 East, Shelby County, Alabama.

(Subject to Mortgage given to United Federal Savings & Loan Association, recorded in Mortgage Book 411, Page 820, Judge of Probate, Shelby County, Alabama).

NOTE: Parcel I as described herein is not the homestead of Frances L. Phelps nor her spouse, Richardson Phelps, Jr.

PROPERTY TAX ASSESSMENT PERCENTAGE

_____% JEFFERSON COUNTY

_____% SHELBY COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR -7 PM 12:06

JUDGE

RECORDING FEES.

Recording Fee \$ 5.00

Index Fee 1.00

TOTAL

6.00