

# First Alabama Bank

## FULL RELEASE OF MORTGAGE

State of Alabama )

SHELBY )  
County )

WHEREAS,

RALPH B. BRITTON & WIFE, ROSEZELLA, did heretofore on the 8th day of June,  
R. BRITTON  
19 83, execute a mortgage to FIRST ALABAMA BANK ~~OF XX~~  
which said mortgage is recorded in Volume 432, page 781, Probate Office of SHELBY  
County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK  
~~XX~~ in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ does  
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-  
charges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ has caused these  
presents to be signed in and by its corporate name by CHARLES L. WATKINS, JR.  
its Vice President, thereunto duly authorized on this the 28<sup>th</sup> day of  
March, 19 86

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 APR -4 AM 10:07

State of Alabama )  
SHELBY )  
County )

FIRST ALABAMA BANK ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

By [Signature]  
its Vice President  
RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify  
that CHARLES L. WATKINS, JR. whose name as Vice President of  
FIRST ALABAMA BANK ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~, a corporation, is signed to the foregoing full  
release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed  
of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-  
tarily for and as the act of said corporation.

Given under my hand and official seal this the 28<sup>th</sup> day of March, 19 86

Helen P. Skinner

Notary Public

(Helen Cynthia Prince)

1-150-8/75

✓ DOWNLOADED OFFICE  
P. O. BOX 10-17  
BIRMINGHAM, ALABAMA 35202