This instrument was prepared by			
(Name) leannie Wade			
(Address) 100 Chase Park South, Suite 1: Birmingham, AL 35244	28		
Corporation Form Warranty Deed - LAND TITLE	COMPANY OF ALABA	MA, Birmingham, Alabama	
STATE OF ALABAMA			
COUNTY OF Shelby	KNOW	ALL MEN BY THESE PRI	ESENTS.
That in consideration of Two-Hundred, Thirt	y-Five Thousand	and no/100 (\$235,000.0	DOLLARS,
to the undersigned grantor, WADE BUILDERS, I	NC.		a corporation
(herein referred to as GRANTOR) in hand paid the said GRANTOR does by these presents, gran John T. Campbell, an unmarrie	i t, bargain, sell and d-man	convey unto	
(herein referred to as GRANTEE, whether one or Alabama:	more), the поноwn	ig described real estate, situa	ated in Shelby County,
Lot 604-A, according to a Resurvey o and a Resurvey of 605-A, of a Resurv in the Probate Office of Shelby Coun	ey of lots 605		
Subject to: ::			
 Taxes due in the year 1986 which 50 foot building line as shown b 10 foot easement on rear as show Right of way to Alabama Power Co Office of Shelby County, Alabama Agreement with Alabama Power Com 	y recorded map. on by recorded map. ompany recorded .	ap. in Volume 353, page 979	9 in the Probate
6 Restrictions recorded in Real 55	, page 171; Vol	ume 354, page 256; Mis	
7. Mineral and mining rights and ri	ghts incident t	hereto recorded in Vol	ume 127, page 140
\$215,000.00 of the purchase price resimultaneously herewith. TO HAVE AND TO HOLD, To the said GR.	•		
And said GRANTOR does for itself, its surtheir heirs and assigns, that it is lawfully seized brances, that it has a good right to sell and convassigns shall, warrant and defend the same to the forever, against the lawful claims of all persons.	in fee simple of sa ey the same as af	id premises, that they are foresaid, and that it will, and	ree from all encum- l its successors and
IN WITNESS WHEREOF, the said GRAN authorized to execute this conveyance, hereto set it	•	al,	President, who is
this the ATHO day of TI (MICH)		19 <u>86</u>	
ATTEST: Deed toy 2000 250 Secretary	By <u>4</u>	WADE BUILDER	S. INC.
STATE OF Alabama 3 50 SMIE GENTLY I CERTIFY	ary Cs. Phis Prince	William H. Wade, Jr.	President
COUNTY OF Shelby I, the undersigned 1986 APR -3	MH: II	stary Public in and for said C	ounty, in said State,
hereby certify that William H. Wade, Jr. J. Jung. of 15	Carried Harris	4 **	
whose name as President of Wade But to the foregoing conveyance, and who is known to the contents of the conveyance, he, as such of and as the act of said corporation.	uilders, Inc.	ed before me on this day the authority the cuited the sa	rporation, is signed hat, being informed ame voluntarily for
Given under my hand and official seal, this th		y of Mola ich	, 19 86
FORM-22 Campbell i Campbell		Motary Public	