

LOAN NUMBER: 247

1362  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_

Mortgage Corporation of the South

that certain mortgage executed by Michael Allen Pinson and wife,

Sharon L. Pinson bearing date of the 25th day of March, 1986, and recorded in REAL BOOK 065 Page 637, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 25th day of March, 1986.

LIBERTY MORTGAGE CORPORATION

RECORDING FEES:

STATE OF ALABAMA ) Recording Fee \$ 2.50  
COUNTY OF JEFFERSON ) Index Fee 1.00  
TOTAL \$ 3.50

Mitchell W. Alverson  
Mitchell W. Alverson, Its President

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of March

My Commission Expires: 6/24/88

James A. Slovinsky  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226. Co. Tracy & Nelson



BOOK 065 PAGE 641

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )  
1986 MAR 27 AM 10:55