This instrument was prepared by

Christie Pridmore A# 101 512 CONV AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

## TRANSFER OF MORTGAGE

STATE OF ALABAMA County of SHELBY

F	OR	VALUE	RECEI	VED,	the	under	signed	i, AM	SOUT	H MOI	RTGAGE	COME	ANY,	INC.	8	corpora-
tion,	org	anized	and	exist	ing	under	the 1	laws	of t	he St	tate o	f Del	awar	e doe	s ł	nereby
grant,	ba	rgain,	sell	, cor	nvey,	assi	gn and	d del	lver	unto	);					
							SAVIN						_			

	SANTA BARBARA SAVINGS AND LOAN ASSOCIATION
	its successors and assigns that certain Mortgage executed by:
	Poul U Montgonics and wife None W Montgonics
	Paul H. Maniscalco and wife, Nena M. Maniscalco to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$88,000.00
	dated the 31st day of October , 19 85 , and filed for record on the 5th
	day of November, 1985, in the office of the Probate Judge of Shelby
	County, Alabama, in Volume 047 , Page 762* , together with the debt thereby
	secured, the Note therein described and all interest of the undersigned, in and to
	the lands and property conveyed by said Mortgage, *Corrected and re-recorded in Book 062 , Page 97 .
	TO HAVE AND TO HOLD unto the saidSANTA BARBARA SAVINGS AND LOAN
	ASSOCIATIONits successors and assigns forever.
3	IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
$\mathbf{C}$	
PAGE	its <u>Vice President</u> , and its corporate seal to be hereto affixed
چ	and attested by Frank H. Sutherland, Jr. its Assistant Vice President
Ö	both of whom are thereunto duly authorized this 6th day of December , 1985
	AMSOUTH_MORTGAGE COMPANY, INC.
¥	Arisouti Aloktoro Compant, the.
<b>300€</b>	By Krent. (suller
	VICE PRESIDENT
	ATTESTED:
	By
	ASSISTANT VICE PRESIDENT
	STATE OF ALABAMA COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said County in said State,
	hereby certify that Karen E. Conoley and Frank H. Sutherland, Jr.
	whose names as Vice President and Assistant Vice President
	respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore
	going conveyance and who are known to me, acknowledged before me on this date, that,
	being informed of the contents of the conveyance, they as such officers and with full
	authority, executed same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the6th day of _December, 19_85_
	( Cont file of the state of the
	Notary Public
	World by Tablifus and Tablifus
	My commission expires 75788
	ZVZWSW/E
	Quantities of the contraction of
	STATE OF ALA, SHIELDY 69.  I CERTIFY 1::65  RECORDING FEES
	13116 1 6.1 *11 11 11 11 11 11 11 11 11 11 11 11 1
	Recording Fee \$ 500
	1000 MAD 07 IN 0-30
	JUZSE TE CHERATE
	TOIMA )

AmSouth Mortgage Company, Inc. Post Office Box 847
Birmingham, Alabama 35201
(205) 326-4600