

1484

480743

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 61700-00-0046-6-00

STATE OF ALABAMA,

County of SHELBY

I (We) JERRY W. HALEY & WIFE, IRENE HALEY

, as grantor(s)

for and in consideration of the sum of ONE & NO/100

1.00 Dollars (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

THE WEST ONE HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND FOUR (4) ACRES IN A SQUARE IN THE NORTHWEST CORNER OF THE EAST ONE HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, ALL IN SECTION 7, TOWNSHIP 21 SOUTH, RANGE 4 WEST LESS & EXCEPT THAT PART WITHIN SHELBY COUNTY 13.

BOOK 065 PAGE 526

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R.E. Coqqin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



61/819

S 7 T 21 S R 4 W

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this 28th day of FEBRUARY, 19 86

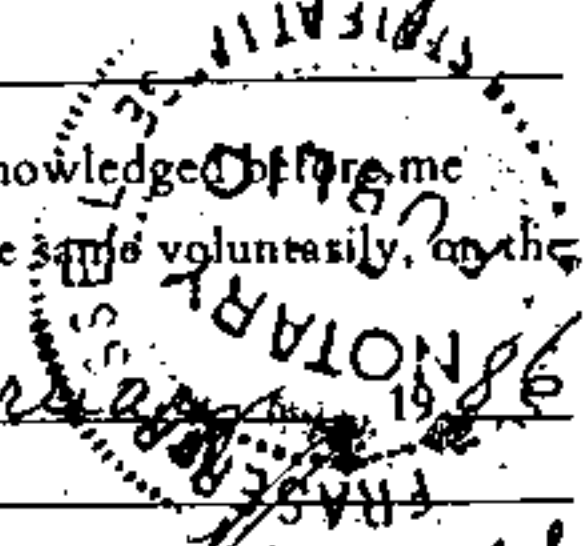
WITNESS:

Jerry W. Haley (Seal)
Irene Haley (Seal)

STATE OF Alabama
 County of Shelby
 I, Oliver Hasee Russell, a Notary Public in and
 for said County in said State, hereby certify that James + Jerry W Haley

whose name was signed to the foregoing instrument and who is known to me, acknowledged before me
 on this day that being informed of the contents of the instrument has executed the same voluntarily, on the
 day the same bears date.

Given under my hand and official seal this the 28th day of February, 1986



STATE OF ALABAMA
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 MAR 26 PM 3:07

- 1. Deed Tax \$ 50
- 2. Mtg. Tax _____
- 3. Recording Fee 5.00
- 4. Indexing Fee 1.00
- TOTAL 6.50

My Commission Expires May 29, 1988

Oliver Hasee Russell

BOOK 590 PAGE 527

Recorded in Deed Book _____ at _____ o'clock _____ M. and duly
 page _____ and examined.
 day of _____ 19____
 I hereby certify that the within instrument was
 filed in my office for record on the _____
 County } ss.
 THE STATE OF ALABAMA }
 ALABAMA POWER COMPANY
 TO
 FROM
 DISTRIBUTION LINE EASEMENT
 THE STATE OF ALABAMA
 Parcel No. **460743**
 Line _____
 County _____

Judge of Probate of said County.

STATE OF _____
 County of _____
 I, _____, a _____ in and
 for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
 on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
 day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____