This instrument was prepared by: Arleen McFerrin, Mortgage Corporation of the South 2119 6th Avenue North

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

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In consideration of <u>Eight thousand six-hundred forty-three and 00/100</u>
(8,643.00) Dollars, and accrued interest to date, paid to the undersigned
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed bylames FGreen
and recorded in Real
Book 042 at page 152 , in the <u>Judge of Probate</u> of Shelby County, Alabama . Said property
is described as follows, to-wit:
Lot 40, according to the survey of Hamlet, 6th Sector, as recorded in Map Book 9 page 97 in the Probate Office of Shelby County, Alabama.
BUT, it is expressly understood and agreed that this release shall in no wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.
WITNESS our hand and seal this 19th day of March  SIMIL SHAPE SHAPE  MORICAGE CORPORATION OF THE SOUTH  WISTAUL SHAPE SHAPE  1986 MAR 26 MM 9:59  By  Vivian T.Langston  Title Asst. Vice President  STATE OF ALABAMAN SHAPE  JEFFERSON COUNTY )
I, the undersigned, a Notary Public, in and for said County, in said State hereby certify that <a href="Vivian I. Langston">Vivian I. Langston</a> whose name as <a href="Asst. Vice President President">Asst. Vice President President</a> , of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

mag corp, the South.

Given under my hand and official seal this \_\_\_

My commission expires: January 3, 1990

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