

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK ~~XXXX~~, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Strain Construction, Inc. dated 8-6-85 recorded in Volume 037, Page 10, Probate Records of Shelby County, Alabama; the following described property:

Lot 14, Block 4, Plantation South, Sec. II

STATE OF ALABAMA BY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAR 24 AM 11:07

Thomas L. Watkins, Jr.
JUDGE OF THE COURT

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK ~~XXXX~~, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK ~~XXXX~~, a corporation, has caused these presents to be executed by Charles L. Watkins, Jr. its Vice President, duly authorized thereto, on this 20th day of March, 1986

FIRST ALABAMA BANK ~~XXXX~~

By *Charles L. Watkins, Jr.*
Charles L. Watkins, Jr.
Vice President

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L. Watkins, Jr. whose name as Vice President of FIRST ALABAMA BANK ~~XXXX~~, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of March, 1986

Notary Public
P. O. BOX 10147
FIRMINGHAM, ALABAMA 35202

Helen P. Skinner
Notary Public

Formerly Helen Catherine Prince

BOOK 065 PAGE 133