

1343  
**PARTIAL RELEASE OF MORTGAGE**

**STATE OF ALABAMA)**  
**SHELBY COUNTY )**

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned  
**SHELBY STATE BANK, PELHAM, ALABAMA**, a corporation, does hereby release and discharge  
from the lien of that certain mortgage recorded in volume 040 on page 140 & 141 of Record of Mortgages  
in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein  
described, which part so released is hereby specifically described as follows, viz.:

Lot 4, Willow Creek

BOOK 065 PAGE 264

STATE OF ALA. SHELBY CO.  
J. CENTEY LIRS  
INSTRUMENT WAS FILED

1986 MAR 24 PM 2:52

*Richard C. ...*  
JUDGE OF PROBATE

**RECORDING FEES**

|               |               |
|---------------|---------------|
| Recording Fee | \$ <u>250</u> |
| Index Fee     | <u>200</u>    |
| TOTAL         | \$ <u>450</u> |

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby  
expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, **SHELBY STATE BANK, PELHAM, ALABAMA**, a corporation, has  
caused these presents to be executed for it and in its name and behalf by Jane M. Martin,  
its Asst. V. P. Loan Adm., and attested and its corporate seal affixed by Diane O'Daniel,  
its Cashier, each of whom is thereunto duly authorized this 17th day of  
March, 19 86.

ATTEST:

*Diane O'Daniel*  
Cashier

By

Its

**SHELBY STATE BANK**

*Jane M. Martin*  
Asst. V. P. Loan Adm.

**STATE OF ALABAMA)**  
**SHELBY COUNTY )**

I, the undersigned authority, a Notary Public in and for said County in said State,  
hereby certify that Jane M. Martin, whose name as Asst. V. P. Loan Adm.  
of **SHELBY STATE BANK, PELHAM, ALABAMA**, a corporation, is signed to the foregoing release, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and  
with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 17th day of March, 19 86.

My Commission Expires June 13, 1989

*Joseph A. Renna*  
3523 - N. Broken Bow Dr.  
Bham. Al. 35243

*Joseph A. Renna*  
NOTARY PUBLIC