FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

MORTCAGOR	BOOK	PAGE	COUNTY	STATE
Edwin F. Belue and wife, Sally D. Belue	023	30 ·	Shelby \ .	Alabama
Donald J. Sides, an unmarried man	019	56.	She1by	Alabama
Sam W. Lumpkin and wife, Nancy. L. Lumpkin	453	363	Shelby	Alabama
Sherrie Banae Honeycutt, an unmarried woman	453	536	Shelby	Alabama _.
Joseph L. Berry and wife, Nancy J. Berry	026	642	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, as owner of said mortgages has caused these presents to be executed this the 1. 17th day of March

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION 1986 HAR 21 PH 3: 21 ATTESTED! RECORDING FEES Recording Fee Index Fee TOTAL STATE OF ALABAMA WALKER COUNTY

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that Edward A. Davidson and ___Mary Jo Gunter

, whose names as assistant vice president vice president (servicing) and respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 17th day of March 19 86

Notary Public

My commissions expires: 33

My Commission Expres 10 thember 3 1989 THIS INSTRUMENT PREPARED BY: First Federal Savings & Loan Association of Alabama 312 West 18th Street Jasper, AL 35501

First General Service(s) Corporation P.O. Box 3205

Jasper, Alabama 35502-3205

655 rage **300€**