

476600

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By ROBERT F. BAAS

STATE OF ALABAMA )

1206

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That

James E Majerik & Wife Mary Anne Majerik

for and in consideration of the sum of Two Thousand & No Dollars (\$ 2,000.00 ) to us in hand paid by Alabama Power Company, a corporation, the receipt of which is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to implant, install and maintain anchors of wood or other material at three points on the property hereinafter described, and to construct, extend and maintain guy wires from said anchors to structures now erected or hereafter to be erected on said land. Said anchors and guy wires to be located on and across lands of the undersigned in the County of Shelby, State of Alabama:

The lands on which said guy wires and anchors are to be implanted or installed are described as follows: A parcel of land in the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ) of Section 11, Township 19 South, Range 2 West, Shelby County, Alabama, such points being more particularly described as follows:

To reach said points, commence at the Southwest corner of Section 11, Township 19 South, Range 2 West; thence run North along the West boundary line of such Section 11 a distance of 162.8 feet to a point; thence turn an angle to the right of 46 degrees 19 minutes and run North 46 degrees 10 minutes East a distance of 1658.4 feet to a point; thence turn an angle to the left of 06 degrees 41 minutes and run North 39 degrees 29 minutes East a distance of 143.2 feet to a point, such point being called Point A for reference hereinafter; thence turn an angle to the right and run Southeasterly on Bisector of angle to a point on the Southeasterly right of way line of Shelby County Highway #17, such point being called Point B for reference hereinafter; thence return to Point A indicated above and run North 28 degrees 49 minutes East a distance of 175.9 feet to a point, such point being called Point C for reference hereinafter; thence turn an angle to the right and run Southeasterly on Bisector of Angle to a point on the Southeasterly right of way line of Shelby County Highway #17, such point being called Point D for reference hereinafter; thence return to Point C indicated above and run North 17 degrees 57 minutes East a distance of 216.9 feet to a point; thence turn an angle to the right and run Easterly on Bisector of Angle to a point on the Easterly right of way line of Shelby County Highway #17, such point being called Point E for reference hereinafter. From said Points B, D and E, guy wires and anchors will extend in a Southeasterly and Easterly direction. not to extend more than 25 feet.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand 5 and seal 5, this the 29 day of October, 1985.

WITNESS:

James E. Majerik (SEAL)  
Mary Anne Majerik (SEAL)  
(SEAL)  
(SEAL)  
(SEAL)

IN WITNESS WHEREOF, the said Alabama Power Co. has caused this instrument to be executed in its name by its and attested by its and its corporate seal to be affixed, on this the 29 day of October, 1985.

ATTEST:

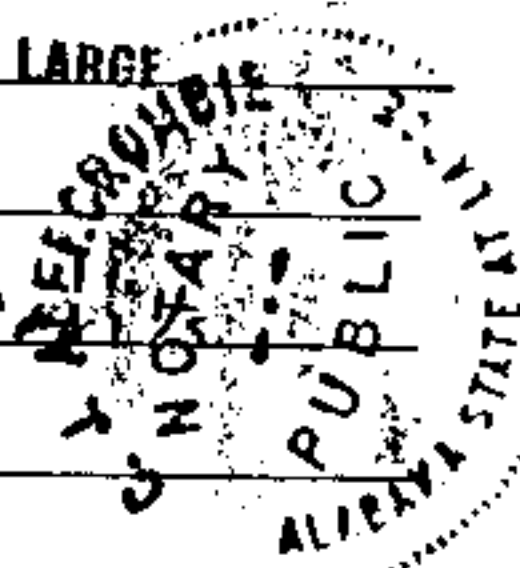
By Alabama Power Co.  
Its

STATE OF ALABAMA )  
COUNTY OF )

I, C. J. Abercrombie, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that

James E. Mijerik & Wife Mary Anne Mijerik



whose name SOLE signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument They executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 29 day of October, 19 85.

STATE OF ALABAMA BY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 MAR 21 PM 1:46

Thomas P. Cunningham  
JUDGE OF PROBATE

C. J. Abercrombie  
Notary Public

1. Deed Tax \$ 2.00  
2. Mtg. Tax  
3. Recording Fee 5.00  
4. Indexing Fee 1.00  
TOTAL 8.00

452200

BOOK 065 PAGE 18