

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

1132

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by AMERICAN FLETCHER MORTGAGE, INC.

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto AMERICAN FLETCHER MORTGAGE, INC.

that certain mortgage executed by Bryan S. Corcoran and wife, Lisa J. Corcoran

bearing date of the 8th day of February, 1985
and recorded in Volume 013 Page 574 of the mortgage records in the
Office of the Probate Judge of Shelby County, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Charles L. Baker
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant Secretary, to be hereunto affixed, on this the 5th day of July, 1985.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 MAR 21 AM 8:45

MORTGAGE CORPORATION OF THE SOUTH

By Charles L. Baker

Its Vice President

ATTEST:

Ruby C. Herrington
Assistant Secty. - ~~XXXXXX~~

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Patti J. Sims, a Notary Public in and for said county in said state hereby certify that Charles L. Baker

whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of July, 1985.

This instrument was prepared by:
Geraldine J. For

160797

MY COMMISSION EXPIRES