Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P.O. Box 7344-A, Birmingham, Alabama 35253.

RELEASE OF LIEN

12-10

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage , executed by Joe Ed. Inc. dated July 24, 1985 to SouthTrust Mortgage Corporation and recorded in the Probate Office of County, Alabama in the records of mortgages Shelby has been fully paid, which was at the 73 Page Volume 037 time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mits name to be hereto subscribed by <u>W. Gu</u> President and <u>Catherine O. Jones</u> , Its Seal hereto affixed in <u>Birmingham</u> , Alahama	y Warren ecretary, and	, Its vice d the corpora	
Lot 1018, Riverchase Country Club, 17th Addit	ion		
	1	st Mortgage C	orporation
STATE CERTIFY THE STATE OF THE	BY: ريان Vice Pr	esident	
ATTEST: Cathains O. Jones Secretary	RECORD Recording Fee Index Fee	ING FEES \$ 250	***
STATE OF ALABAMA	TOTAL	8 3.50	-

COUNTY OF JEFFERSON

County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and Catherine O. Jones, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

7	WITNESS my	hand and	official	seal	in said	County	and	State	th1s
17th	day o	f <u>Marc</u> l	<u>h</u>	_, 19_		_•			
						* 1			

Notary Public
My Commission Expires 3.16.78

SMC 1104 Rev 9-34