Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P.O. Box 7344-A, Birmingham, Alabama 35253.

## RELEASE OF LIEN

1215

STATE OF ALABAMA COUNTY OF JEFFERSON

Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated October 31, 1985, executed by Russell C, and Kathi N. Rozof to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby

County, Alabama in the records of mortgages

Volume 049 Page 605 Mas been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u>, Its Vice President and <u>Catherine O. Jones</u>, Its Secretary, and the corporate seal hereto affixed in <u>Birmingham, Alabama</u> on this <u>18th</u> day of <u>March, 1986</u>.

Lot 21, Shelby Shores, 1977 Addition

STATE OF ALL SHE SYCO.

INSTRUMENT WAS THE BY:

Vice President

JUDGE STATE OF ALL SYCO.

PROPERTY THIS BY:

Vice President

DECORDING FEES

Recording Fee

Index Fee

TOTAL

ATTEST:

Secretary O. Just

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned , A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren , whose name as Vice President, and <u>Catherine O. Jones</u>, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this

18th \_\_\_\_ day of \_\_\_ March \_\_\_, 19\_86 \_\_\_.

Notary Public Expires 3/6.59.

SMC 1184 Rev 9-84