

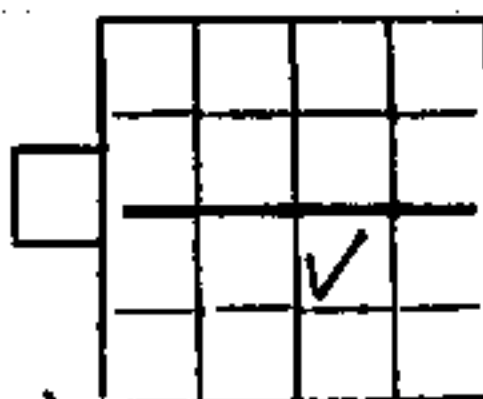
480181

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

STATE OF ALABAMA,

1200



Job No. 61700-00-0041-600

S28T20S R4W

County of SHELBY

+ (We) L. H. CARTER & WIFE, LAVERNE CARTER, TO THE
EXTENT OF OUR INTEREST as grantor(s)

for and in consideration of the sum of ONE & NO/100

1.00 Dollars (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 4 WEST DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF FORTY, THENCE NORTH ALONG THE WEST LINE 440 FEET TO THE SOUTHEAST LINE OF SHADES CREST ROAD; THENCE NORTHEASTERLY ALONG SAID ROAD 720 FEET TO THE POINT OF BEGINNING; THENCE RIGHT 90°00' AND RUN 470 FEET; THENCE LEFT 90°00' AND RUN 100 FEET; THENCE LEFT 90°00' AND RUN 470 FEET TO THE SOUTHEAST LINE OF SHADES CREST ROAD; THENCE LEFT AND ALONG ROAD TO THE POINT OF BEGINNING.

I CERTIFY THIS INSTRUMENT WAS FILED

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

1986 MAR 21 PM 1:36

By R. C. Coggins

In the event it becomes necessary, or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand 3 and seal 3 this 18th day of FEBRUARY, 1986

WITNESS: Jim Riley (Seal) L. H. Carter (Seal)
L. O. Mitchell (Seal) Laverne Carter (Seal)
4.00 (Seal)

BOOK 065 PAGE 06