## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the unc	dersigned Sh	rsigned Shelby State Bank	
, acknowledges		he indebtedness se	cured by that certain
(Real Property) (Personal Property) mortgage execu	ted by Willo	w Creek, Partne	ership of Roy
Martin Construction, Inc. and Bama B	b. I.de. of Decks	La Caura C'Shelby	County Alabama in
which said mortgage was recorded in the office of the	,05 0 .0	•	
Book No, Page		COLLECTIVE MO.	
in Book No, Page and satisfy said mortgage.	,) and the	undersigned does l	urther hereby release
A part of Section 26, Township 20 Sout Less and except Lots 37, 38, 39, 40, a	th, Range 3 We and 56.	est, Shelby Cou	nty, Alabama,
		2222	ing fees
	·	decording Fee	\$ 2.50_
		Index Fee	2.00
			11 50
In Witness Whereof, the undersigned, <u>Sh</u> e	elby State Bar	TOTAL ·	\$ 7.30
has caused these presents to be executed this		_	, 19
HOTHUREHT WAS LIE	Shelby :	State Bank	
1986 MAK 21 111 -		n/ 61	1.1.
	Jane M	Martin Asst	V. P. Loan Adm.
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in the second se	. •		
STATE OF ALABAMA) SHELBY COUNTY)	GE	NERAL ACKN	OWLEDGEMEN'
Notary Public I, the undersigned, Judge of Probate, in and fo	or said County in	said State, hereby	certify that
			g instrument, and wh
is known to me, acknowledged before me on this de executed the same voluntarily on the day the same	ay that, being info		
Given under my hand and Official seal this _	day of		, 19
	·		
•	Judge of Prob Notary Public	•	
STATE OF ALABAMA) SHELBY COUNTY)	CORP	ORATE ACKN	OWLEDGEMEN
Notary Public			
I, the undersigned, Judge of Probate, in and fo			
Jane M. Martin	se name as	sst. V. P. Loan	Adm.
Shelby State Bank a corporation	n, is signed to the	foregoing instrum	ent, and who is know
to me, acknowledged before me on this day that, be officer and with full authority, executed the same	eing informed of t voluntarily for an	the contents of the dias the act of said	corporation.
Circle dita with fall dallionly, exceeded the banne	1041	W L'la : El Frita ya	34 34
Given under my hand and Ollicial seal this _	19th day of	NOTA -	, 19 <u></u>
		NOTARY SO	
Given under my hand and Official seal this _		47.	