

STATE OF Alabama
COUNTY OF Shelby

W.E. # 61700-00-00 32-6-00 4
W.E. # 61700-00-00 27-6-00

1181

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

479675

Dobbs Realty & Development Co.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, docs hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

Mountain Park, Second Sector
as recorded in Map Book 9,
Page 103 in the office of the
Judge of Probate

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

by R.C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2041
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

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D/H

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth; and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Dobbs Realty & Dev. Co., Inc has caused this instrument to be executed in its name by HOMER L. Dobbs, Sr. as its PRESIDENT, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 16th day of JANUARY, 1986

Attest: Dobbs Realty & Dev. Co. Inc
By Homer L. Dobbs, Sr.

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that HOMER L. Dobbs, Sr.

whose name as PRESIDENT of Dobbs Realty & Dev. Co., Inc, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of JANUARY, 1986

Don D Bailey
Notary Public

SKETCH OF PROPOSED WORK

Alabama Power 

WE No.

C61700-00-00270000

Division

Estimate No.

BIRMINGHAM

Town

District

Drawn By

Date

INDIAN SPRINGS NORTH SHELBY

L CROCKER

1-9-85

Scale

Sect.

Township

Range

Map Reference

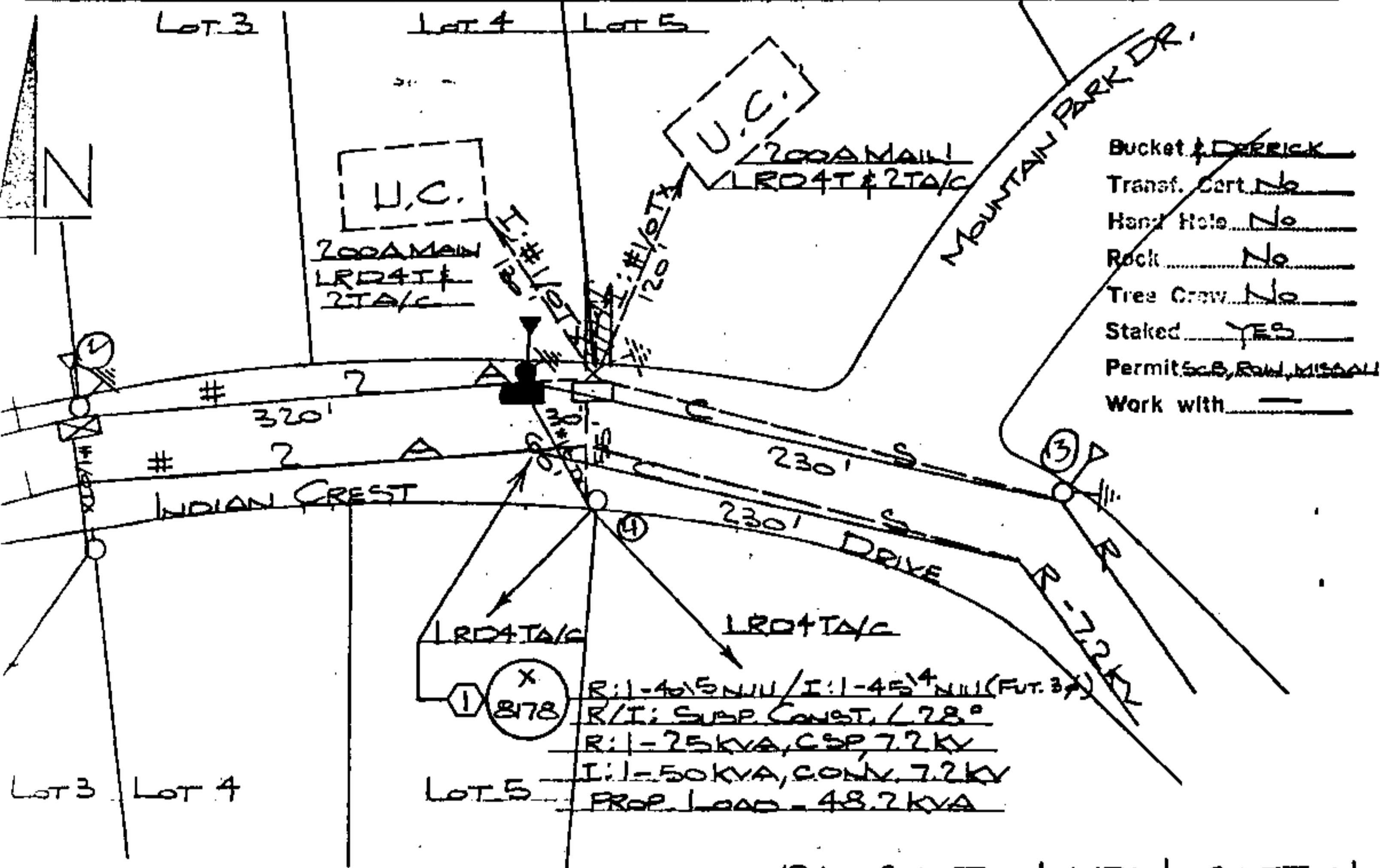
NTS Ft. Per Inch

21

19S

2W

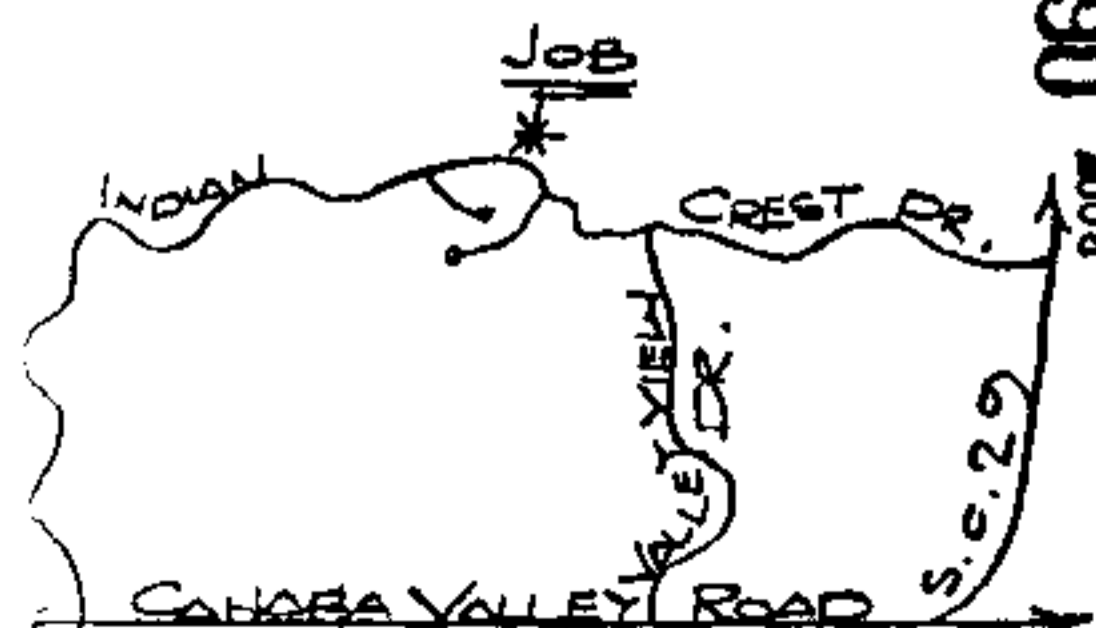
71845-41



Bucket & DERRICK _____
 Transf. Cert. No. _____
 Hand Hole No. _____
 Rock No. _____
 Tree Grow No. _____
 Staked YES _____
 Permit SCS, ROW, MISCELL _____
 Work with _____

LOCATION SKETCH

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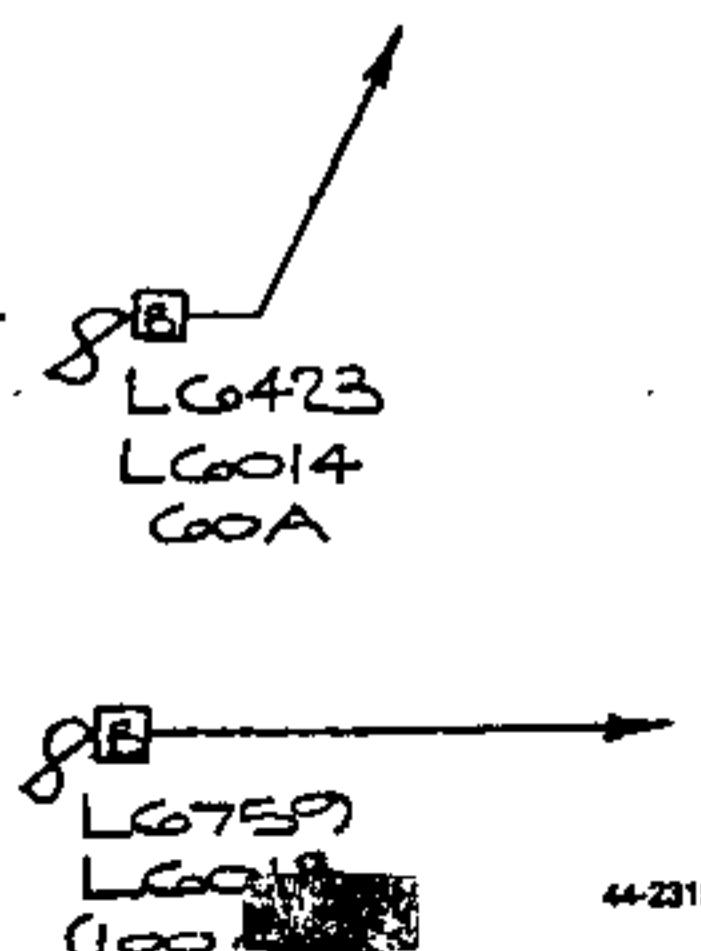


12KV SECTIONALIZING SKETCH

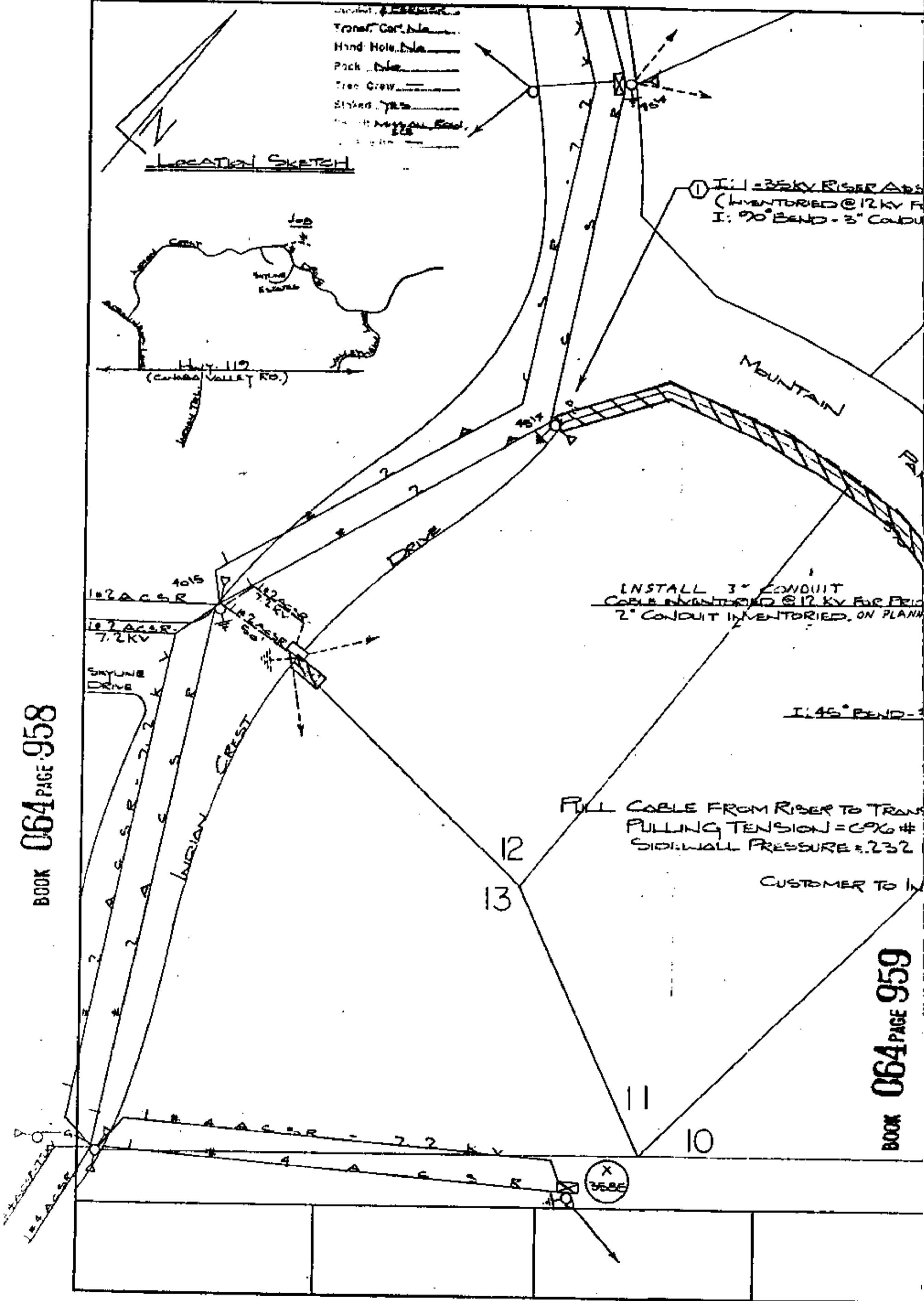
FOREMAN: PLACE HOTLINE TAG ON
 21C. OPEN & TAG 21CA.
 *JOB

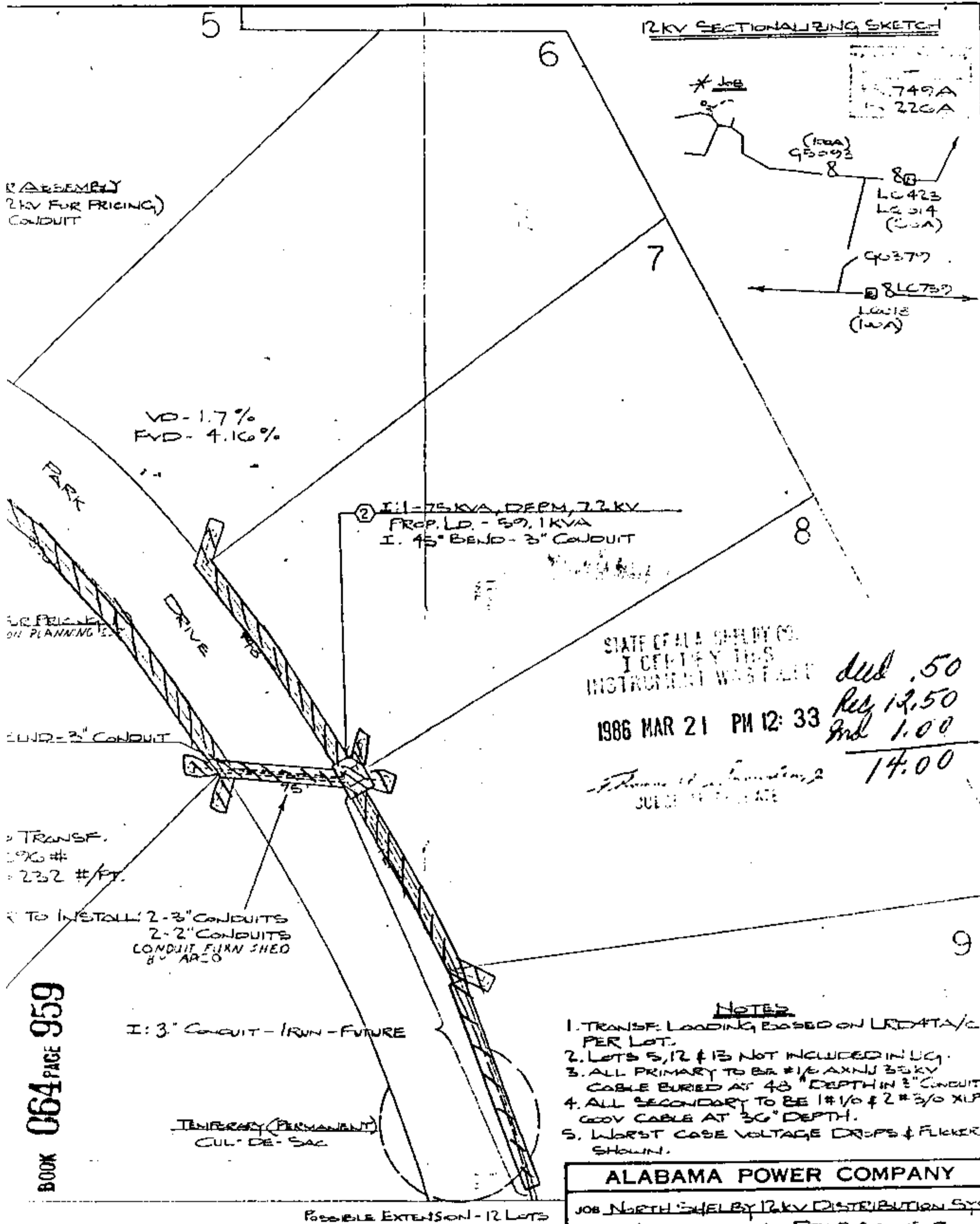
FAULT CURRENT AMPS	
69	—
4-6	729A
4-6	226A

To
 VALLEYDALE DS
 BREAK 21C.

Standard symbols shown in  standards to be used.

AP 37002C





- NOTES**
1. TRANSF. LOADING BASED ON LRDATA/C PER LOT.
 2. LOTS 5, 12 & 13 NOT INCLUDED IN UG.
 3. ALL PRIMARY TO BE #1/2 AXN 35KV CABLE BURIED AT 48" DEPTH IN 3" CONDUIT.
 4. ALL SECONDARY TO BE 1#1/0 & 2#3/0 XLP GYOV CABLE AT 36" DEPTH.
 5. WORST CASE VOLTAGE DROPS & FLICKERS SHOWN.

ALABAMA POWER COMPANY

JOB NORTH SHELBY 12KV DISTRIBUTION SYS
DETAIL UNDERGROUND PROPOSAL FOR
MOUNTAIN PARK SUBDIVISION

SCALE 1" = 50' B/M

SHEET 1 OF 2 SHEETS

SUPERSEDES

F-170050-05052500

DRAWN CROCKER CHECKED TRACED

APPROVED Larry R. DeGuz DATE 11-19-85

APPROVED R.M. Watson DATE 11-20-85