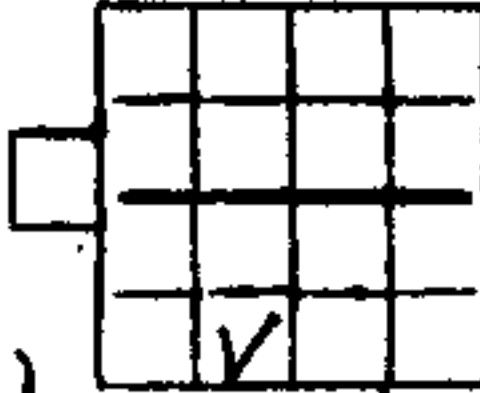


479590



Job No. 646000000.34600

STATE OF ALABAMA,

County of Shelby

1184 }

S 9 T 24 R 12 E

X(w/e) James C Logan and wife, Theresa F Logan

as grantor(s)

for and in consideration of the sum of One and No/100

Dollars (\$ 1.00 ) to Us

in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in Shelby County, Alabama:

A parcel of land in the SE 1/4 of the SW 1/4 of Section 9, Township 24 North, Range 12 East more particularly described as follows. Commence at the NW Corner of said forty and run South 68.47 feet along the West line of said forty for a point of beginning. Thence continue the last described course 493.72 feet. Thence 93° 10' Left 217.33 feet. Thence 39° 11' Left 154.94 feet to the point of beginning of a curve to the left having a central angle of 73° 36', a radius of 147.04 feet and a tangent of 110.0 feet. Thence along the arc of said curve 183.88 feet to the end of said curve. Thence a tangent distance of 46.49 feet. Thence continue along said tangent 14.75 feet. Thence 12° 21' Right 5.45 feet. Thence 81° 49' Left 210.0 feet. Thence 93° 0' Right 191.25 feet to a point on the South right of way of a public highway. Thence 96° 28' Left to chord and westerly along said right of way line a chord distance of 121.95 feet to the point of beginning.

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R. L. Coggins

1. Deed Tax \$ 50
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand S and seal S, this

the 3rd day of February, 1986

INSTRUMENT WAS FILED

James C. Logan (Seal)

Theresa F. Logan (Seal)

(Seal)

(Seal)

WITNESS:

1986 MAR 21 PM 12:44

Leonard Sanford  
Leonard Sanford