

LAN 1167 Rev. 11/81
EASEMENT - POLE LINE, INDIVIDUAL

STATE OF ALABAMA,

County of Shelby 1182 } S 2 T 24 N R 12 E
X(We) James L. Logan and wife, Mary Logan

as grantor(s)

for and in consideration of the sum of One and No /100

1.00 Dollars (\$ 1.00) to Us in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in Shelby County, Alabama:

A parcel of land in the SE 1/4 of the SW 1/4 of Section 9, Township 24 North, Range 12 East more particularly described as follows:
Begin at the Southwest Corner of said forty and run East 1358.56 feet along the South line of said forty to the Southeast corner of said forty. Thence run North along the East line of said forty 119.12 feet. Thence 88° 35' 52" Left 438.98 feet. Thence 88° 35' 52" Right 159.51 feet. Thence 88° 35' 52" Left 520.60 feet. Thence 88° 35' 52" Right 365.51 feet. Thence 39° 56' 26" Left 230.0 feet. Thence 50° 49' 00" Left 217.33 feet to a point on the West line of said forty. Thence run South 808.58 feet, more or less, along the West line of said forty to the point of beginning.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.,
Birmingham, Ala.

By R. C. Coggins

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF We have hereunto set our hand s and seal s, this 27th day of January, 19 86

WITNESS: James L. Logan (Seal)
Mary Logan (Seal)
ATT: CORP. REAL ESTATE (Seal)

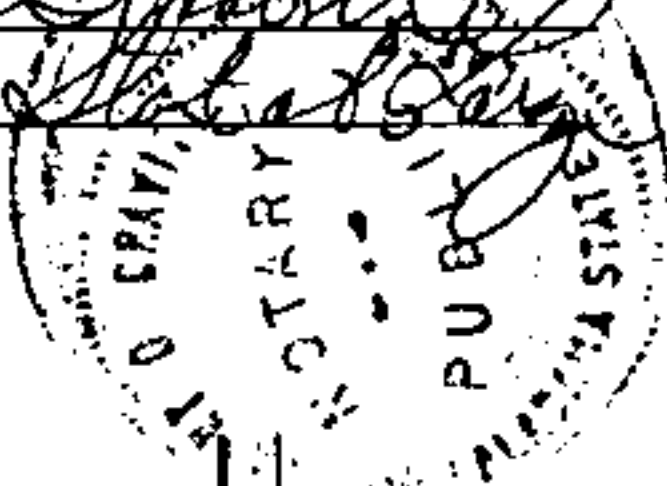
GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

STATE OF Alabama
County of Shelby }

I, Larry D. Gravitt, a Notary Public State at large in and
for said County in said State, hereby certify that James L. Logan and wife, Mary Logan

whose name (S) are signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 27th day of January 1986

Larry D. Gravitt
Notary Public State at Large


Parcel No. **479589**

THE STATE OF ALABAMA

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County

I hereby certify that the within instrument was

filed in my office for record on the

day of

at

recorded in Deed Book

Page and examined.

Judge of Probate of said County.

1. Deed Tax \$ 50
2. Mtg. Tax
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50

STATE OF _____
County of _____ }

I, _____, a _____ in and
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____