BOOK C64PAGE 751

	Shelbyco	YINIY 1047		•`
	FOR VALUE RECEI		රව් gned First United Mortgage, In	nc., a
	corporation, does	hereby grant, ba	rgain, sell, convey, assign a	nd deliver unto
	the First Guara	anty Bank for Sav	zings	, its
	successors and ass	igns, that certa	in mortgage executed by <u>Rober</u>	t G. Brunner and
	and wife Charlott	Brunner	to First United Mortg	age, Inc., in the
	principal sum of \$ 80,000.00 , dated the 6th day of January ,			
27	19 86 , in the Office of the Judge of Probate of Shelby County,			
<u> 7</u> 39%	Alabama, in Real P	roperty Book 0	56 , on Page <u>498</u> , to	ogether with the
<b>₹</b>	debt thereby secur	ed, the note the	rein described and the intere	st of the under-
က္ဆ	signed in and to the lands and property conveyed by said mortgage			
XC0g	TO HAVE AND TO	HOLD unto the sa	id <u>First Guaranty Bank for S</u>	avenue in the state of the stat
			its successors and assigns, F	ORSER EMAR 20 AH 9: 10
	IN WITNESS WHEREOF, the said First United Mortgage, Inc., a corporation,			
	has caused this in	strument to be e	xecuted in its corporate name	and behalf by
	Yvonne Peterson	·	_, as its <u>Vice President</u>	<u> </u>
8	and attested and i	ts corporate sea	l to be hereto affixed by	<u> </u>
S. S	Jean Heim	, as	its <u>Asst. Vice President</u>	, both duly
_	$\Box$ authorized on this the $\kappa$ th $dav$ of January . 19 oc			
5	A'TEST:	STA	TE OF ALA, SHELBY CO. TE OF ALA, SHELBY CO. CERTIFY THIBIRST UNITED MORTG	AGE, INC.
8008		INST	RUMENT WAS FILED	
Ę,	-an	Jeen 1986	JAN -9 AM 11: 27	tellion
	Its Asst. Vice Pr	resident	JULIUS PROBATE Vice Presidente 2.50	ent
	WATER OF ALVIEW	RECORDATE Recording Fee \$	2.50	1.00 2.50
	MOBILE COUNTY	Index Fee	1,00	3.50
	1, the undersigned	i <b>godki</b> rity, in &	<i>3.50</i> and for said County, in said S	State, hereby
	certify that Yvor		and <u>Jean Heim</u>	<b>r</b>
	whose names as V	ice President	, andAsst. Vice Presid	ent respectively
of First United Mortgage, Inc., a corporation, are signed to the forego				
	instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.  GIVEN under my hand and official seal this the _6th day ofJanuary			
	19 86 .			
	•		Clarge A. Beruse	De Strand 24
	This instrument wa	as prepared by:	Notary Public My Co	(Seal) commission Expliced 1-0-69
	i	in propured by:	Yvonne Peterson First United Mortgage, Inc.	
	1		4300 Downtowner Loop North Mobile, AL 36609	
	•		PUBLIC, AD 30005	A. 1.

Courtney Mason