12336

Notary Public

Read

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			SEND TAX NOTICE TO:	© Circ_agran	5
	6	63	(Name) Thomas L. Re		Tracey L.
This instrument was prepared	by GENE W. GR		(Address) Birmingham	, Alabama 35 -001-004.09	3244
(Name)	_110_Office Park Dr.	Suite 230			
(Address)	Birmingham, Alabo Telephone (205)	ama 35223 .azo.5523			
Form TICOR 5400 1-84 CORPORATION FORM WARRANTY	_		COR TITLE INSURANCE		
STATE OF ALABAMA COUNTY OF JEFFERS	on } Knov	V ALL MEN BY THESE	PRESENTS.		
That in consideration of Si	xty-Eight Thousan	nd Five Hundred	and no/100		· -
does by these presents, grant,	bargain, sell and convey un	RANTEES herein, the r	eceipt of which is hereby ackno	a cowledged, the said	corporation, GRANTOR
	Read, III and Tra	*	ollowing described real estate,	aldustad in	
	County, Alabama.		onowing described real estate,	ortuated to	
See	Exhibit "A" atta	iched hereto and	made a part hereof	•	,

\$61,650.00 of the consideration was paid from the proceeds of a mortgage loan.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns formula against the leafful deline of all names.

IN WITNESS WHEREOF, the said Gi who is authorized to execute this conveyance ATTEST:		RIVERCHASE PROPERTI PARTNERSHIP BY: SOUTHWOOD PARK	of February 1986 ES, AN ALABAMA GENI ESTATES, INC.,A PAR
n	Secretary	E. C. Gardner,	Vice President
STATE OF COUNTY OF			
I. State, hereby certify that		a Notary Public	in and for said County in said
whose name as	President of		
a corporation, is signed to the foregoing co- contents of the conveyance, he, as such office	nveyance, and who is know	on to me, acknowledged before me on this da xecuted the same voluntarily for and as the ac	y that, being informed of the tof said corporation,
Given under my hand and official seal, (this the	day of	19
0.4			

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that E.C. Gardner, whose name as Vice President of Southwood Park Estates, Inc. a corporation as Partner of Riverchase Properties, an Alabama General Partnership, is signed to the foregoing deed, and who is known to me, acknowledged before me on this day, that being informed of the contents of said deed, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as Partner as aforesaid.

Given under my hand and seal on this 24th day of February , 1986.

EXHIBIT "A"

Unit 604, Building 6, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327 and Real Volume 50, page 340, and amended in Real 59, page 19 and By-Laws amended in Real Volume 50, page 325, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, and amended in Map Book 9, page 135 in the Probate Office of Shelby County, Alabama.

Taxes due in the year 1386 which are a lien but not due and payable until October 1st, 1986.

15' Easement on rear; 50' easement on rear and 25' easement on northeast corner on rear as shown by recorded map. All easements are for the purpose of sanitary sewer access.

Mineral and mining rights and rights incident thereto recorded in Volume 4, page 464 and Volume 127, page 140, in the Probate Office of Shelby County, Alabama.

Agreement with Blue Cross-Blue Shield recorded in Misc. Book 19, page 690, in said Probate

Declaration of protective covenants, agreements, easements, charges and liens for Riverchase (Business) recorded in Misc. Book 13, page 50 as amended by Amendment No. 1 in Misc. Book 15, page 189 and further amended by Amendment No. 2 recorded in Misc. Book 19, page 633, in said Probate Office.

Item #6 in deed recorded in Deed Book 331, page 757 to wit: Said property conveyed by this instrument is hereby restricted to use as a multi-family development and related uses with a density not to exceed twelve (12) units per acre as defined in the Riverchase Architectural Committee Development Criteria for Planned Multi-Family (PR-2) District of Riverchase dated April 11, 1980 unless a change in use is authorized pursuant to the Riverchase Business Covenant as described in paragraph 5 in deed, said restrictions to be effective for the same period of time as the Riverchase Business Covenants.

Right of way to Alabama Power Company recorded in Volume 347, page 472, in said Probate Office.

Terms and conditions as set forth in the Declaration of Condominium, By-Laws and Amendments recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327 and Real Volume 50, page 340, and by Real Volume , page and By-Laws amended in Real Volume 50, page 325 in said Probate Office.

STATE CENT AND SHELLY CO.

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1. Deed Tax \$ 7002. Mtg. Tax
3. Recording Fee 5004. Indexing Fee 1300TOTAL