			gr. <u>Houston C. & Elaine S. M</u> o MA No. <u>1-01-006201-6</u>	cDowe11
_	• 1.	•	A/VA No. <u>Conventional</u>	
				•
STATE OF ALABAMA)) ss.			
COUNTY OF Shelby	ے کے	690		
	SATISF	ACTION OF MORTGAGE		
_			•	
a corporation organ acknowledge receipt indebtedness there	nized and existi t of payment in by secured to-wi	ing under laws of the full of the follow:	L NATIONAL MORTGAGE ASSOCIATI e United States, does hereby ing described mortgage and the	!
of \$37,500.00, sa	ESTMENT COMPANY, id mortgage reco bama transferred Y, Birmingham, A	Birmingham, Alabam orded August 17, 197 to FEDERAL NATIONA Alabama by Assignmen	McKeown & Wife Debra J. McKeow a in the original principal an 8, Office of the Judge Probate L MORTGAGE ASSOCIAITON, by COI t dated September 11, 1978, an	e Court
recorded book 279				•
92				
		-		•
The said	l mortgage and t	he indebtedness the	reby secured are hereby cance	lled,
released and disch				
IN WITH caused this instru	ment to he exec	The its name by	age Association, a corporation the undersigned officer, and arch, 19_86	n, has its
	1986 MAR 13	AU IO: 1.7 FEDERAL NATI	ONAL MORTGAGE ASSOCIATION	
	1000 11111 1 U	BY: COLLATERAL	INVESTMENT COMPANY, its	
(JUBBLE PRO	Attorney-in	Fact	
(CORPORATE SEAL)		$RY: \mathcal{L}M$	Work Marine	
BY: Jung	3 In	(Execu	. Sims, Assistant Vice Presidented by authority of Limited Po	ower
Judy Long		of At Page	torney, as of record in Book	<u>52</u> helby
ITS: Assistant	Secretary	Count	y, Alabama.)	
STATE OF ALABAMA JEFFERSON COUNTY				:
	•	. N D. L1d a	in and for said County in said	d State.
hereby certify the of Collateral Investment Mortgage to me, acknowledge the conveyance, leading, executed the Association.	vestment Company e Association, i ged before me on he as such offic he same voluntar	, a corporation, ac s signed to the for this day that being er and with full ac ily for and as the	ting as Attorney-in-Fact for egoing conveyance and who is g duly informed of the content thority and in its capacity a act of said Federal National	resident Federal known ts of s afore- Mortgage
Given	under my hand th	islith_day of	March , 19 86	_ •
Notary Public, B.	etty L. Tidwell	<u>e</u> ll		•
My Commission Ex		This	instrument prepared by:	
-		NAME	This instrument was prepared by	
(SENT) (SENTINGS)	on Expires August 16, 19	86	KATHY KINESTMENT COMPA	MY
	RECORDIN	NG LEED ADDRESS	BIRMINGHAM, ALABAMA 352	
	Recording Fee	\$	DIL Milary Manage	
	Index Fee	350		
	TOTAL	5		