

This instrument was prepared by  
Melony Minyard as an employee of  
SouthTrust Mortgage Corporation  
100 Office Park Drive  
Birmingham, AL 35223

5/7

STATE OF ALABAMA, )  
                          ) : SS:  
Jefferson COUNTY. )

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Mortgage Corporation  
does hereby grant, bargain, sell, convey, assign  
and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee  
(hereinafter called Trustee) under a certain Trust Indenture, dated as of May  
1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by  
RONALD REAGAN STAPLETON AND WIFE, KAREN LYNN STAPLETON

to the undersigned, which mortgage is recorded in the office of the Judge of Probate  
of SHELBY County, Alabama in 056 Page 111, together with  
the debt thereby secured and the note therein described, and all right, title and  
interest of the undersigned in and to the land and property conveyed by said  
mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in  
its name by its duly authorized officer, on this 3rd day of February 1986.

ATTEST:

SOUTHERN TRUST MORTGAGE CORPORATION  
*Hubert E. Rawson, Jr.*  
By: \_\_\_\_\_ Its: Vice President

By: *Catherine O'Neal*  
Its: Secretary

STATE OF ALABAMA, )  
                          ) : SS:  
Jefferson COUNTY. )

I, the undersigned, a Notary Public in and for said County in said State, hereby  
certify that Hubert E. Rawson, Jr., whose name as Vice President  
of SouthTrust Mortgage Corporation  
a corporation, is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that being informed of the contents of said  
instrument, (s)he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of February 1986.

*Dusty Hobbs*  
\_\_\_\_\_  
Notary Public

(Seal)

My Commission expires: 8-8-87



BOOK 063 PAGE 536

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 MAR 10 PM 1:21  
*Thomas W. ...*  
JUDGE OF PROBATE

1. Deed Tax \$ \_\_\_\_\_  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 250  
4. Indexing Fee 100  
TOTAL 350

*J. Michael Joiner*