CORPORATE CANCELLATION

STATE OF ALABAMA, COUNTY OF MONOMEN SHELBY

The debt secured	l by mortgage	_record	led in Real	Propt Book	005	Page 95	51 of
the Beergle in the co	551		Shel				
the Records in the or						•	
Osborn Enterprises, I	nc., A Corporationo	Pirst	Southern Fo	ederal Sav	ings & L	oan Ass	n. ;
						27	1986
having been paid in ;	full, said lien is	hereby	fully cance	lled, thi			
			FIRST SOUT	HERN FEDER	Month M. SAVIN	Date GS & LO	Year Nasa na
			011				_
		BY:	- Jelle H	vous f		(SÉA	L) .
rC rC		ITS:	Vice Presid	ient /	ئى:		i Pa
₹			bl. 1	10 7/2			jan. Hari (1
딿		BY: ITS:	Vice Presid	lent	21	* : :	
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<u>ජ</u>	t has				্	1	
0	: i					WILL DO	6216
8	C AFFECT OF ALL COST BY C	· a					
4 3	STATE OF ALA, SHELBY		RECOR	DING FEE	S		_
	INSTRUMENT WAS FR	1. 上班	Recording Fee	2.57	<u> </u>		
	1986 HAR -6 AM 8:	56	Index Fee	100	9		
STATE OF ALABAMA			IIIdex ree	- 3 <u>s</u>)		
COUNTY OF MOBILE.	- French Comments	11/2	TOTAL	\$ 0 °	<u></u>		
	JUPSE OF THOSATE						
I, the undersign	ed	, a Not	ary Public,	in and fe	or said (County a	and State
do homelu anuli Cu ali					·		
do hereby certify the	T. A. DVOIAN	, 01.	and ponate (. Stroup	···. ·		
whose name as Vice P	residents of the F	First S	outhern Fede	ral Savin	gs & Loa:	n Assn.	, a Cor-
poration, are signed	to the foregoing re	lease a	ind cancella	tion, and	who are k	cnown to	me,
acknowledged before n	ne on this day, tha	t being	informed o	f the con	tents of	said ir	istrument.
theyas such officers	and with full author	rity, e	executed the	same vol	untarily	for and	l as the
act of said corporat:	lon, on the day the	same b	ears date.				
Civen under my l	and and seal this	Fel	b.	27	198	86	
orven under my i	land and seal chis_	Mont	· · · · · · · · · · · · · · · · · · ·	Date	Yea	ır	
				1/ 1	4.3.41	HILITON CONTRACTOR	
This instrument pre Shelia H. Nicholson	_	,	Molea	7/ 7/1	ckol	son.	
First Southern Fede	ral	·			•	·	<u> </u>
P. O. Box 16267	NOTARY P	UBLIC,	MOBILE	COUN.	LA Try	BAMA. —	-:
Mobile, AL 36616					0	" (1.1
			_	ly Commission	Expires 8/13/	29	S
			*	A Commission	- The state of	All :	
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FIRST SOUTHERN FEDERAL SAVINGS & LOANS
RIVERCHASE BRANCH 111
O. BOX 36577
BIRMINGHAM, ALAL 85236