| LOAN | NUMBER: | 202 |  |
|------|---------|-----|--|
|------|---------|-----|--|

## ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA ) COUNTY OF SHEL'BY )   |  |  |  |
|--|--|--|--|
| For valuable consideration in hand paid to the undersigned Liberty   |  |  |  |
| Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-   |  |  |  |
| signed does hereby grant, bargain, sell, convey and assign unto  |  |  |  |
| Citizens & Southern Commercial Corporation   |  |  |  |
| that certain mortgage executed by Richard L. Leemhuis and wife,  |  |  |  |
| Kathleen N. Leemhuis bearing date of the 28th day of February,   |  |  |  |
| 19 <u>86</u> , and recorded in <u>OGD</u> Page <u>993</u> , of the mortgage  |  |  |  |
| records in the Office of the Judge of Probate of Shelby County,  |  |  |  |
| Alabama, together with the debt thereby secured and the property therein   |  |  |  |
| described.   |  |  |  |
| IN WITNESS WHEREOF, the undersigned has caused this instrument to be   |  |  |  |
| executed on the 28th day of February , 1986 .  |  |  |  |
| STATE DEALA. SHELBY CO.  I CERCIFY THIS INSTRUMENT WAS FILED  1986 MAR -5 AN II: 07  LIBERTY MORTGAGE CORPORATION  By: Hitchell W. Alverson, Its President   |  |  |  |
| STATE OF ALABAMA) a, JUUGE OF FERSON )   |  |  |  |
| I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |  |  |  |
| Given under my hand and seal this the 28th day of February , 1986.   |  |  |  |
| My Commission Expires: 6/24/88  Should Whate  This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.  |  |  |  |