STATE OF ALABAMA)		•
`	: SS:		
SHELBY COUNTY	, .		
	•	14	b
	ASSIGNMENT	OF	MORTGAGE

For value received, the undersigned Mortgage Corporation of the South hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed JOHN P. RYAN, JR. and wife, ELIZABETH P. RYAN the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 062
page 782, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this ______ day of February . 198 6 . . MORTGAGE CORPORATION OF THE SOUTH ATTEST: Its: Vice President STATE OF ALABAMA, SS: Jefferson COUNTY I, the undersigned, a Notary Public in and for said County in said State. hereby certify that Charles L. Baker , whose name as of Mortgage Corporation of the South Vice President an Alabama Corporation . is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South

Mortgage Corporation of the South

Given under my hand and official seal this 27th day of February

1986

STATE OF ALA, SHELBY EO.

I CERTIFY THIS INSTRUMENT WAS FILED

Notary Public 1: Deeti Tax 3

(Seal) 1986 HAR -4 AM 9: 20

3. Recording Fee 2.50

My Commission expires: 2/18/89

This instrument prepared by R. Herrington 2119 N. 6th Ave., Birmingham, AL 35203

MCS & Beacher acart