STATE OF ALABAMA		)
	COUNTY	Y.

ATTORNEY AT LAW

SUITE 207

120 SUMMIT PARKWAY

BIRMINGHAM, ALABAMA 35209

FORM No. 34

## **ASSIGNMENT OF MORTGAGE**

	KNOW ALL MEN BY THESE	PRESENTS, that	United	Companies Mort	gage of Alabama
	Inc.	, a corporatio	n (the "Assign	or"), for value rece	ived to it in hand paid
by	United Companies Life	Insurance Compan	У		
a cor	poration (the "Assignee"), do	es hereby transfer an	d assign unto	the Assignee all of	the Assignor's right,
title a	and interest in and to that certain	in mortgage executed	by Bel	l Jackson	·=·····
to	United Companei	s Mortgage of Ala	bama, Inc.		
dated	8/5/	85, and recorded I	n <u>Real</u>	Book_	36,
at pa	ge <u>773</u> , in ti	ne Probate Office of,	Shelby	Cour	nty, Alabama, together
	the debt secured thereby and ribed, with recourse against t	•	right, tit <b>ie a</b> n	d Interest in and to	the property therein
	IN WITNESS WHEREOF, the	Assignor has cause	d this instrume	ent to be executed	In its name and on its
office	er thereunto duly authorized o	n this <u>24th</u> day	of <u>Februa</u>	<u>ry</u> , 19 <u>86</u>	<u> </u>
<b>552</b> Page 687		Ву .		(Assignor)	of Alahama, Inc.
	E OF LOUISIANA  BATON ROUGE COUNTY	) / PARISH			
	I, Sugan H. La	pinski	<del>-</del>	_, a Notary Public	in and for said County
In sa	id State, hereby certify that		Harris		, whose name
a cor day t	President of to poration, is signed to the fore that, being informed of the couted the same voluntarily for a	going instrument, and ontents of the instruction as the act of the contract of	d who is known ment,he corporation.	to me, acknowled , as such officer a	ged before me on this nd with full authority,
	Given under my hand and of				
[AFF	IX NOTARIAL SEAL)	INSTRUMENT W	THIS AS THE B	1. Deed Tax \$ —  2. Mig. Tax  3. Recording Fee  4. Indexing Fee	
	ROBERT L. AUSTIN	JUDGE CI FAC	BAIE	TOTAL	550
	45VI/WALA AM 45VE/4341				