. • •	\$23,000		This Form furnished by	
This instrument was prepared by	Car of the Car	_	Cahaba Title	e. Inc.
(Name) John T. Campbell		His His	ghway 31 South at Valleydale Pelhami, Alabama 35	124
(Address) 100 Chase Park South, S			Phone (205) 986-56 Policy Issuing Agent SAFECO Title Insurance (for
Birmingham, Alabama 35 Corporation Form Warranty Deed	244		5.4 200	
STATE OF ALABAMA	12.51			T C
COUNTY OF SHELBY)	KNOW ALL MEN	BY THESE PRESEN	15.
That in consideration of ONE DOLLAR	, , (61 00) and at	her good and valu	able consideration-	DOLLARS
to the undersigned grantor, CROSS-K				
(herein referred to as GRANTOR) in the said GRANTOR does by these pre	sents, grant, barga	In' aen wur consea en	w	
(herein referred to as GRANTEE, who	ther one or more), t	he following describe	d real estate, situated in	1
Shelby County, Alabama:	•			. •
Lot 13, Meadowbrook, Page 82, in the Prob	14th Sector, as ate Office of Si	s recorded in Map helby County, Alab	Book 9. ama.	€ 23
				(3) (3)
\$23,000.00 of the purchase pr	ice recited abov	ve was paid from π	ortgage loan closed	
simultaneously herewith.				<u> </u>
		•		
조				76
201 mg 888				
TO HAVE AND TO HOLD, To	the said GRANTE	E, his, her or their he	irs and assigns forever.	
And said GRANTOR does for their heirs and assigns, that it is law brances, that it has a good right to assigns shall, warrant and defend the forever, against the lawful claims of a	sell and convey the ne same to the said	simple of said preim same as aforesaid.	and that it will, and its	successors an
IN WITNESS WHEREOF, the authorized to execute this conveyance	e said GRANTOR	py its authorized parture and seal,	partner 1	President, who
this the 19th day of 12	etrusy	,	9 <u>86</u>	
ATTEST:		CROSS-KIMBRE	LL PARTNERSHIP, an General Pa	Alabama rtnership
			2)/	
	Secretary	By Andrew	W. Cross, Partner	»Dresidentx
STATE OF)) SEE BAG	CK FOR ACKNOWLEDGM	ENT .	
COUNTY OF	}		blic in and for said Cow	ntv. in said Sta
hereby certify that		# MOULLY I U	TOBE IN MEDICAL COLOR	
whose name as Preside to the foregoing conveyance, and v of the contents of the conveyance,	-ba in longer to m	e, acknowledged before and with full author	ore me on this day that	oration, is sign t, being inform te voluntarily
and as the act of said corporation.			+	
Given under my hand and offi	icial seal, this the	day of		. 19

是一个人,我们就是一个人的人,我们就是一个人的人,我们就是一个人的人,我们就是一个人的人,也是一个人的人,也是一个人的人,也是一个人的人,我们就是一个人的人,他 第一章 JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that ANDREW W. CROSS, as Partner on behalf of Cross-Kimbrell Partnership, an . Alabama General Partnership, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of such conveyance, he in his capacity as such partner, executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this 19th day of Hebruary

STATE OF ALA. SHELBY CO.

STATE OF ALA. SHELBY CO.

STRUMENT WAS FILED

INSTRUMENT WAS FILED

1986 FEB 25 AM 8: 48

JUNGE OF THOUATE

1. Deed Tax \$ -

2. Mtg. Tax

3. Recording Fee 5.00

4. Indexing Fee 1.00

TOTAL

000 OG 1 rac 882

Return to:

Recording Fee \$

This form furnished by

Highway 31 South at Valleydale Rd., P.O. Box 689 Alabama 35124 988-5600

Company

STATE OF ALABAMA COUNTY OF

WARRANTY DEED

Corporation Form Warranty Deed

HOME'S INC

PARTNERSHIP

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