STATE OF ALABAMA SHELBY COUNTY

1276

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the und | | | |
|---|--|--|--|
| (Real Property) (Personal Property) mortgage execut | | | - |
| which said mortgage was recorded in the office | of the Judge of | Probate of Shelby Count | y, Alabama, in |
| Real Book No. 031, Page No | <u>564</u> , (and a | ssigned to | · <u>- · · · · · · · · · · · · · · · · · ·</u> |
| in Book No Page | .) an | d the undersigned does | further hereby |
| release and satisfy said mortgage. | | | • |
| XC | | | |
| | | | |
| | | | |
| 297 - · | | | |
| | | | |
| 202 | | | |
| 1-1884 | First Nationa | 1 Bank of Columbiana | |
| In Witness Whereof, the undersigned, | | | - |
| has caused these presents to be executed this | <u>24th</u> day of | February | , 19 <u>86</u> |
| | FIRST NATIONAL BANK OF COLUMBIANA | | |
| | BY: | a January | · Soll |
| • | William | T. Harrison, Senior | |
| | | | |
| | | • | |
| STATE OF ALABAMA SHELBY COUNTY | | GENERAL ACKNO | LWEDGEMENT |
| Notary Public | e and Commission and | State hereby cortify that | |
| I, the undersigned, Judge of Probate, in and for | | | |
| is known to me, acknowledged before me on this c | _ whose name is sig | ned to the foregoing instr med of the contents of the | ument, and who e instrument, he |
| executed the same voluntarily on the day the sam | ne bears date. | | . |
| Given under my hand and Official seal this | day of | | , 19 |
| | | | |
| STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. INSTRUMENT WINSTILLED INSTRUMENT OF PH 3-14 | | | , ·· |
| STATE OF THE YOUR TILLED | Judge of Probat Notary Public | ie | |
| STATE OF ALABAMA986 FEB 25 PH 3: 14 SHELBY COUNTY | 0.50 | | |
| STATE OF ALABAMA986 FEB 25 | se 1./60 | | |
| STATE OF ALABAMA986 FEB 25 PH 3: 14 SHELBY COUNTY Notary Public I, the undersigned, XIXXII PRODUCTION, in and for | Sup 3. | CORPORATE ACKNO | OWLEDGEMEN' |
| Notary Public | | | |
| I, the undersigned, XIXXI WAR WILLIAM T. Harrison | r said County in said | State, nereby certify that series in Senior Vice PResi | dent c |
| | ration, is signed to the being informed of t | ne foregoing instrument, a he contents of the instrum | nd who is know lent, he, as suc |
| | | February | . 1986 |
| Given under my hand and Official seal this | | | |
| | (Protest | - Cafarton | |
| EN.BC | NEWSCOOKS | My Commission Expi | ies March 30, 1938 |
| EW. DO | Notary Public | my Continuesion Exp. | |