JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020 This instrument was prepared by (Address) BIRMINGHAM ALARAMA 35236-0187 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, SHELBY COUNTY THIRTEEN THOUSAND EIGHT HUNDRED AND NO/100TH (\$13,800.00)---- DOLLARS That in consideration of.... to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, WAYNE R. NORMAN AND WIFE, JENNY L. NORMAN (herein referred to as grantors) do grant, bargain, sell and convey unto JOHN T. WOODS AND CONNIE J. GLAZE (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in_____ SHELBY _County, Alabama to-wit: Lot 9, Block A, according to the Amended Map of Fox Haven, First Sector as recorded in Map Book 7, page 86, in the Probate Office of Shelby County, Alabama. in Shelby County, Alabama. Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record. And as further consideration, the herein grantees expressly assume and promise to pay that certain mortgage to Engel Mortgage Co., Inc., dated June 6, 1979, recorded in Mortgage Book 392, Page 654, in the Probate Office of Shelby County, Alabama, and assigned to Sovran Mortgage Corporation by assignment dated January 2, 1985, recorded in Real Record 017, Page 276, in the Probate Office of Shelby County, Alabama, according to the terms and conditions of said mortgage and the indebtedness thereby secured. 1. Deed Tax \$ 14.00 Grantees' Address: 2303 Kala Street, HelleHall Alabana \$5080 I CERTIFY THIS 2. Mtg. Tax INSTRUMENT WAS FILED 3. Recording Fee 350
4. Indexing Fee 100
TOTAL 061 PAGE 547 1986 FEB 20 PM 1: 17 Johnne P. Johnson B. TOTAL TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 14th February 19 86

WITNESS:	_
- 	(Seal) Wayne R. NORMAN (Seal)
	(Seal) JEMNY L. NORMAN (Seal
· · · · · · · · · · · · · · · · · · ·	(Seal) (Seal
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
I, THE UNDERSIGNED hereby certify that WAYNE R. NORMAN AND 1	, a Notary Public in and for said County, in said State
, -	the foregoing conveyance, and who ARE known to me, acknowledged before months and the same voluntarily executed the same voluntarily
on the day the same bears date. Given under my hand and official seal this. 14	TH day of FEBRUARY A.D., 19 86