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## JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

SEND TAX NOTICE TO: JEFFREY PASTORIUS 1015 WILLOW CREEK CT. ALABASTER, AL 35007

This instrument was prepared by

(Name) PADEN AND GREEN ATTORNEYS √1722 2nd AVENUE NORTH

(Address)BESSEMER--AL-35020-

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

SALES PRICE OF \$73,900.00. \$72,100.00 WAS DERIVED FROM A That in consideration of PURCHASE MONEY MORTGAGE EXECUTED SIMULTANEOUSLY HEREWITH.

PUBLIC HOMES, INC. a corporation, to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JEFFREY THOMAS PASTORIUS AND WIFE, DIANE S. PASTORIUS

SHELBY

\_\_\_\_County, Alabama to-wit:

LOT 36, ACCORDING TO THE SURVEY OF WILLOW CREEK, PHASE TWO, AS RECORDED IN MAP BOOK 9, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT THE FOLLOWING:

BUILDING SETBACK LINE OF 35 FEET RESERVED FROM WILLOW CREEK COURT AND SHELBY COUNTY HIGHWAY #64, AS SHOWN BY RECORDED PLAT.

PUBLIC UTILITY EASEMENTS AS SHOWN BY RECORDED PLAT, INCLUDING A 20 FOOT EASEMENT ON THE WEST SIDE.

RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY AND SOUTH CENTRAL BELL BY INSTRUMENT RECORDED IN REAL 50, PAGE 252 IN PROBATE OFFICE.

EASEMENT TO THE TOWN OF ALABASTER AS SHOWN BY INSTRUMENT RECORDED IN DEED BOOK 308, PAGE 255, IN PROBATE OFFICE.

EASEMENT AS SEE OUT IN DEED BOOK 308, PAGE 136, IN PROBATE OFFICE.

I CERTIFY HIS INSTRUMENT WAS FILED

1986 FEB 20 NH 11: 43

TO HAVE AND TO HOLD to the safet GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, coveriant with said CIRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrance.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

CECIL VAN PEARSON IN WITNESS WHEREOF, the said GRANTOR, by its President, whe Deed Raxzed to execute this conveyance, has be ATATE OF ALABETE FRESCH, on the 14th day of FEBRUARY

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a Notary Public in and for said County in said

2₁ M!g:¡Tax

3. Recording Fee =

REAL

President

4. Indexing Fee-TOTAL

STATE OF ALABAMA

COUNTY OF JEFFERSON

THE UNDERSIGNED AUTHORITY

State, hereby certify that CECIL VAN PEARSON

President of PEARSON HOMES, INC. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official scal, this the 14th day of

**FEBRUARY**