CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale b	y Roberts & Son, Birmingham
THE STATE OF ALAI		No. EYSM	<u>-85-2120</u>
SHELBY	_County	MALL CLAIMS XXIRGUIT COURT,	
I, KYLE	LANGRARA	, Clerk of the Cir	•
and State, hereby certify that on the			•
MITCHELL, GREEN, PINO	& MEDARIS, P.	. C .	Plaintiff
recovered of DAVID LOUIS L	AYNE. Rt. 4. P	lox 1020 Alahaster	AT Defendant
in the Circuit Court of said County, a			
for the sum of Three Hundre	d and No/100 (	\$300.00)	Dollars,
and the further sum of $\underline{Twenty-1}$			_
costs of suit, and thatBI			
is Plaintiff's Attorney of record.			
•	day of	February	19 86
Given under my hand, this 10th		Kyle Jansond	,
I hereby further certify that said SI	TATE CELL & Succession		/, CICIK.
was on the day of INS	I CERTIFY THIS		
		! <b>-</b>	, transferred to
	FEB 18 AN 10: 33	shown by record in my office.	
- 1. T.			, Clerk,
•	JUEGE OF PROBATE	. •	
CERTIFICATE OF JUDGMENT.		Printed and for Sale by	y Roberts & Son, Birmingham
THE STATE OF ALAE	{	DISTRICT	<del>-80-379</del>
SHELBY	•	EIRCLIT COURT,	
•		, Clerk of the Circ	
and State, hereby certify that on the	•		
MAURICE BIRD d/b/a BI			, Plaintiff,
recovered of ROY HAMILTON,	Route 2, Colum	nbiana, AL 35051	, Defendant,
in the Circuit Court of said County, a	judgment with a waiver	of exemptions as to personal propert	у
for the sum of <b>Three Thousa</b>	nd Three Hunds	red Sixteen and 24/10	0 Dollars,
and the further sum of Twenty-S			
costs of suit, and that	JOHN E. MEDAI	RIS	
is Plaintiff's Attomey of records			
is Plaintiff's Attorney of record:  Given under my hand, this	France Le	Munin	1986
Siven under my mand, thisS	TATE OF 11 A PROPERTY AND ADMINISTRATION OF 11 A PROPERTY AND ADMINISTRATION OF 12 A PROPERTY ADMINISTRATION OF 12 A PROPERTY AND ADMINISTRATION OF 12 A PROPERTY AND ADMINIST	K.O. L. D.	
ins.	IMIL DE SER COPELL.	WY //YIM STULLY	- 1010
i nereby further certify that said '	I CERTIFY THIS	0	, Clerk.
was on the day of	TATE OF ALA SHELBY CO. TRUMENT WAS FILED	<u>)</u>	, Clerk.
was on the day of Bas	FEB 18 AN IC 33		•
was on the day of Nag	FEB 18 AN IC 33	s shown by record in my office.	

MITCHELL, GREEN, PINO & MEDARIS, P.C., P. O. Box 766, Alabaster, AL 35007