My Commission Expires June 19, 1987

ASSIGNMENT OF MORTGAGE

| COUNTY OF Shelby) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL MEN BY THESE PRESENTS, That ALLIANCE MORTGAGE COMPANY, a Florida corporation, for value received to it in hand paid by |
| Federal Home Loam Mortgage Corporation hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by |
| and recorded in Volume 020 , Page 17 , of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said ALLIANCE MORTGAGE COMPANY. |
| IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on February 10, 19, 19, 19, 19, 19, 19 |
| ALLIANCE MORTGAGE COMPANY CORPORA |
| BY: Vice President 1977 |
| ATTEST: |
| Assistant Secretary |
| STATE OF FLORIDA) COUNTY OF DUVAL) |
| BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names JOHN C. PEARCE, III and IOY T. MILLER who acknowledged that they as Vice President |
| and IOY T. MILLER who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of ALLIANCE MORTGAGE COMPANY, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do. |
| GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the <u>10</u> day of <u>February</u> , 19 <u>86</u> . |
| STATE OF ALA, SHELBY CO. STATE OF ALA, SHELBY CO. INSTRUMENT WAS FILED SANCE JOON NOTARY Notary Public Caroline J. Sutton Alliance Mortgage Company |
| Caroline J. Sutton Alliance Mortgage Company P. O. Box 2259 Jacksonville, Florida 32232888 PUBLIC, STATE OF FLORIDA |

Please Return Assignment To:
Alliance Mortgage Company
P.O. Box 2259
Jacksonville, Florida 32232