STATE OF ALABAMA

Jefferson COUNTY

094-036-40087

CORRECTED ASSIGNMENT

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN E	Y THESE PRESENTS, that	<u> United Companie</u>	s Financial Corporation
	, a corporati	on (the "Assignor"), fo	or value received to it in hand paid
	nies Life Insurance Comp		
			signee all of the Assignor's right
			Ledlow
			······································
			Book53
			County, Alabama, togethe
	reby and all of the Assignor's		est in and to the property therein
IN WITNESS WHER	REOF, the Assignor has cause	ed this instrument to b	e executed in its name and on its
	norized on this12th_ day		
CH S		_	es Financial Corporation (Ssignor)
	Ву	10 House	
,		its Manager	-
STATE OF Alabama)		
<u>Jefferson</u> (COUNTY)		
l <u>, th</u> e ប	ndersigned	, a Not	ary Public in and for said County
in said State, hereby certif	y thatJim Howell		, whose name
a corporation, is signed to day that, being informed described the same volunta	rily for and as the act of the co	who is known to me, nent,he, as such orporation.	acknowledged before me on this h officer and with full authority,
Given under my han	d and official seal this the $\underline{1}$	2th day of Feb	ruayr, 19 <u>86</u>
	No.	otary Public	LuDerick
AFFIX NOTARIAL SEAL)	STATE OF ALA. SHELRY CO. I CERTIFY THIS INSTRUMENT WAS FILLED 1986 FEB 17 AM 8- 18 JUDGE THE FALLAGE JUDGE THE FALLAGE	c. 2.50 red 1.00 3.50	