THIS INSTRUMENT PREPARED BY:	(NAME)	Fran Seale,	Corp.	Real Esta	te Dept.	
	(ADDRESS)		BANK (OF THE SO	שביים ו	···
		P. O. BOX	10566,	MC 200	A	
STATE OF ALABAMA)	PIRMINGHA FULL SA			8 296 Recorded Liei	u
COUNTY OF Jefferson)	TOLL SA	TIOI AU	11014 01 1	TECONDED EIL	•
KNOW ALL MEN BY THESE PRE						orporation, igham)
acknowledges full payment of the indeb Peter D. Bennett and wife,		-		August		
· · · · · · · · · · · · · · · · · · ·	·····					
which said mortgage was recorded in th					061	County,
Alabama, in	Book No.	404		, Page No). <u> </u>	
(and assigned to	in _			Book No.		<u> </u>
Page No), and does fur	ther hereby relea	se and sat	tisfy said mort	gage.	
Lot 10, Fourth SEctor, Alt in Map Book 7, Page 90, in Book 116, Page 53 and amen Jefferson County, Alabama.	the Proba ded in Map	ite Office (of Shel	by County	, Alabama and	in Map
STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. INSTRUMENT WILS FILL! 1986 FEB 17 AM 10-1 1986 FEB 17 AM 10-1 IN Witness Whereof, Central Bank 4th	ر مر ر of	the S		1g86	, a corporation, has c	aused these
presents to be executed this4th_	day of			, 19	·····	
		Cen	itral Bank	of the So	uth	
		By,	7	Kerk	Just-	
		•	ts:	Corp. R	Real Estate Off	icer
STATE OF ALABAMA)					
COUNTY OF Jefferson)					
-						
I, the undersigned Notary Public,	in and for said	County in said 5	State, here	by certify that	t	
Philip R. Webb		whose name	âs	Corp. F	Real Estate Off	ficer_of
Central Bank of the South		, a corp	oration, is	signed to the	foregoing instrument	, and who is
known to me, acknowledged before m	e on this day t	hat, being inforr	med of the	contents of t	he instrument,	he
as such officer and with full authority,	, executed the	same voluntarily	for and a	s the act of sai	id corporation.	
Given under my hand and Official seal	this4t	h day of	F	ebruary	19_86	
			there	ces al	Seale	<u> </u>
Central Bank 97	B'han-	No:	tary Publi	_	SION EXPIRES MAY 23, 19	87

190