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THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the Administrator of the Farmers Home Administration, United States Department of Agriculture, for and in consideration of the sum of Twenty-Eight Thousand and No/100 Dollars, (\$28,000.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto George D. Edwards and Thelma Faye Edwards, husband and wife, as joint tenants with the right of survivorship, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Lot 4 in Block 52, according to Map of South Calera, Alabama, as recorded in Map Book 3, Page 40, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to utility easements and road rights of way of record.

Subject to Condemnation proceedings of Shelby County as shown of record in Probate Minutes 13, Page 185 in Probate Office, Shelby County, Alabama.

Subject to transmission line permit recorded in Probate Office of Shelby County, Alabama in Deed Book 213, Page 415.

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantees and, upon the death of either of them, then to the survivor, and to the heirs and assigns of such survivor, in fee simple, forever.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 30th day of January, 1986, pursuant to the authority set forth in 7 CFR 1900, Subpart A.

UNITED STATES OF AMERICA

By: 

DALE N. RICHEY  
State Director  
Farmers Home Administration  
United States Department of Agriculture

W.B.H.2.

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )

ACKNOWLEDGMENT

I, SHARON H. ALEXANDER, a Notary Public in and for said County in said State, hereby certify that DALE N. RICHEY, whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, HE, in HIS capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 30TH day of JANUARY, 19 86.



Sharon H. Alexander  
Notary Public  
State of Alabama at Large

My Commission Expires:

11-27-88

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 FEB 17 AM 10:42

Thomas W. Shanderson, Jr.  
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		<u>28.00</u>
Mineral Tax		_____
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>34.00</u>