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HIS INSTRUMENT PREPARED BY:	•	Fran Seale, Corp. Real Estate Dep	t.
	(ADDRESS)_	CENTRAL DAME OF THE SOUTH	
		P. C. (107)	

TH BIRKHING (Ada, ALADAMA 35206 STATE OF ALABAMA PARTIAL RELEASE OF RECORDED LIEN Jefferson **COUNTY OF** KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South , a corporation, does hereby release from the lien of that certain mortgage executed by _____ H. Walker and Associates, Inc. on October 21, 1976 which said mortgage was recorded in the office of the Judge of Probate Court of _____ Shelby ____ County, Alabama, in _______ Book No. ________, Page No. _______, Page No. _______ (and assigned to _______ in ______ Book No. ______ Page No. _______), the following described property and none other: Lot 3, Block 7, Green Valley, 4th SEctor, as recorded in Map Book 7, Page 10, in the Probate Office of Shelby County, Alabama.

In Witness Whereof, Ce	ntral Bank of the	South	, a corporation,	, has caused these
presents to be executed this _	12th day of	February	, <u>198</u> 6	
CTATE OF ALAMANA	SINTE OF ALA. SHELL SHEL	Central IN CO. IS FILED By Its: 10: 28 10: 28 10: 28	Porp Post Estate Office	er
STATE OF ALABAMA	1389 LCh (4	Janet 13	ร์0	
COUNTY OF Jefferso	JUDGE IT FOR	P.V.S		
			, hereby certify that	
Philip R. Webb		whose name as	Corp. Real Estate Office	<u>er</u> of
Central Bank ofthe So	uth	, a corpora	tion, is signed to the foregoing instru	ment, and who is
known to me, ack nowled ged i	before me on this day	that, being informed o	f the contents of the instrument,	he
as such officer and with full a	uthority, executed the	e same voluntarily for a	nd as the act of said corporation.	
Given under my hand and Off	ficial seal this <u>12t</u>	h_day ofFel	ruary , 19 86	
		In	ruary 1986 aced & Seale	

Notary Public

MY COMMISSION LAPTON . . .

Lavy Halconib